



BRITISH RECORDS RELATING TO
AMERICA IN MICROFORM

General Editor:
Professor W. E. Minchinton

**THE NOVA SCOTIA RECORDS
OF THE UNITED SOCIETY
FOR THE PROPAGATION OF
THE GOSPEL 1722-1860**

in the
Archives of the USPG
London

Introduction by
Wallace Brown
Professor of History
University of New Brunswick
Canada
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1 PROVENANCE

Since its foundation in London in 1701 the Anglican Society for the Propagation of the Gospel in Foreign Parts has kept careful records. This microfilm comes from a collection known as C Manuscripts, Letters Received. Apart from a few items (CAN/PRE/1) relating to the colonies of Quebec (1759-93) and Newfoundland (1772-87), everything (CAN/NS/1-15) is Nova Scotia diocesan material. The originals are in the Archives of the United Society for the Propagation of the Gospel, 15 Tufton Street, Westminster, London SW1P 3QQ.

2 THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL

This institution, known as the Venerable Society, was founded in 1701 by royal charter to send Anglican missionaries to the American plantations. As Carl Bridenbaugh has aptly written: 'It represented British imperialism in ecclesiastical guise'. Despite an avowed policy to concentrate on blacks and Indians, the Society became zealous among the white inhabitants of the middle and New England colonies where Anglicans were a distinct minority. Opposition to successful Anglican proselytising among dissenters and 'the Great Fear' that an American bishop would be appointed were factors in the onset of the American Revolution. In the north Anglicanism became linked to Loyalism. Most clergy and portions of their congregations eventually fled, often ending up in British North America. After the recognition of independence in 1783 the Society ceased activity in America. As late as 1815 its work was largely confined to British North America and the British West Indies. The next two decades saw phenomenal growth so that by 1845 there were a total of seventeen dioceses with about 650 missions in South America, India, Ceylon, Africa, Australia, New Zealand, Europe and the Western hemisphere.

The SPG's income came from the subscriptions of its members, dividends, donations and church and government grants. In 1801 its total income was £6,457 which supported 78 missionaries and school teachers. In 1851 its income was £147,476 which supported a total of 1,160 missionaries, school teachers and students. For most of the period of this microfilm the Church of England in the diocese of Nova Scotia was largely financed by the SPG: £4,000 a year in 1824; £12,000 a year in 1825. The day-to-day operations of the Society were run by its secretaries in London, notably between 1778 and 1819 by Dr. William Morice. Morice's successors were the Rev. Anthony Hamilton (1819-33), the Rev. Archibald Montgomery Campbell (1833-43) and the Rev. Ernest Hawkins (1843-64). The SPG exercised a general fiscal and administrative control but otherwise believed in local autonomy.

3 GEOGRAPHY

The Maritimes: the provinces of Nova Scotia, New Brunswick and Prince Edward Island.

The Atlantic Provinces: the Maritimes plus Newfoundland.

Acadia/Nova Scotia: a disputed area ceded to Britain by France at the Treaty of Utrecht (1713) with the exception of Ile Royale/Cape Breton ceded in 1763.

Cape Breton, because of an influx of Loyalists, became a separate colony in 1784 until it rejoined Nova Scotia in 1820.

New Brunswick for the same reason was separated permanently from Nova Scotia in 1784.

Prince Edward Island (PEI) was called Ile St. Jean until ceded to Britain by France in 1763 when it was known as the Island of St. John until it received its current name in 1799.

Upper Canada (the future Ontario) was separated from Quebec (often called Canada) in 1791 at which time the old province of Quebec was renamed Lower Canada. In 1840 by the Act of Union they became known as Canada West and Canada East.

British North America: the general area left after the recognition of American independence in 1783. In 1867, through Confederation, it became the Dominion of Canada.

4 SOME IMPORTANT DATES

- 1749 Halifax, Nova Scotia, founded
- 1750 St. Paul's Church, the oldest Anglican church in Canada, erected in Halifax
- 1758 The Church of England established by the Nova Scotia legislature
- 1783 Mass evacuations of Loyalists from New York
- 1788 King's College, Windsor, created as a grammar school
- 1806 King's College became a university (Anglican)
- 1815 Pictou Academy (Free Presbyterian) got a charter from the Nova Scotia legislature
- 1818 Dalhousie College (non-secretarian) begun in Halifax
- 1828 Horton Academy (Baptist) established at Wolfville
- 1831 St. Andrew's grammar school (Roman Catholic) founded in Prince Edward Island
- 1833 British Government's aid to Nova Scotia clergy curtailed
- 1837 Diocesan Church Society founded
- 1839 Nova Scotia took over the unoccupied Anglican school landgrants for general education
- 1841 St. Mary's College (Roman Catholic) founded in Halifax
- 1848 Nova Scotia achieved 'responsible government'
- 1851 Anglican church disestablished in Nova Scotia

5 GOVERNORS OF NOVA SCOTIA

- 1782-1791 John Parr. In 1786 Lord Dorchester became Governor General of all British North America and effective Governor of Quebec. From then on the chief executives of the other provinces held the rank of Lieutenant Governor.
- 1791-1808 John Wentworth
- 1808-1811 Sir George Prevost
- 1811-1816 Sir John Sherbrooke
- 1816-1819 George Ramsay, Earl of Dalhousie
- 1819-1827 Sir James Kempt
- 1827-1833 Sir Peregrine Maitland
- 1833-1839 Sir Colin Campbell
- 1840-1846 Lucius Cary, Lord Falkland
- 1846-1852 Sir John Harvey

6 ANGLICAN BISHOPS OF NOVA SCOTIA

i Charles Inglis, 1787-1816

ii Robert Stanser, 1816-25

iii John Inglis, 1825-50

iv Hibbert Binney, 1851-87

7 DIOCESE OF NOVA SCOTIA

- 1787 On its creation the diocese included Nova Scotia, Cape Breton, Newfoundland, New Brunswick and Quebec.
- 1793 Jacob Mountain became Bishop of Quebec with jurisdiction over Upper and Lower Canada.
- 1825 Bermuda added to the diocese of Nova Scotia. John Inglis created the archdeaconries of Newfoundland, Bermuda, New Brunswick and Nova Scotia.
- 1839 The diocese of Newfoundland and Bermuda created under Bishop A.G. Spencer.
- 1845 New Brunswick became a separate diocese with the appointment of John Medley as Bishop of Fredericton.

8 THE SPG AND THE ANGLICAN CHURCH IN NOVA SCOTIA

The Society's work was of little consequence until the British government founded Halifax in 1749 when two clergymen and one schoolmaster were despatched from England. In 1758 one of the first acts of the newly created Nova Scotia Assembly was to establish the Church of England but the church remained weak (only eight missionaries during the period of the American Revolution) partly because most of Nova Scotia's growing population were dissenters from old or New England or Roman Catholics, partly because the Society concentrated on the populous thirteen colonies to the south.

The end of the American Revolutionary War in 1783 was a watershed with the arrival of more than 30,000 Loyalist exiles. In peninsular Nova Scotia more than 15,000 Loyalists at least doubled the population, 400 more than doubled the population of Cape Breton, 15,000 in New Brunswick swamped 3,000 old inhabitants and 500 added substantially to the over 1,000 pre-Loyalists in Prince Edward Island.

The Loyalist influx included 31 SPG supported clergymen, 18 of whom remained permanently (often being appointed to new missions), and many Anglican laymen who comprised the vast majority of the elite but a minority of the whole. The British government, urged on by William Knox, an influential civil servant and active member of the Society, shared the elite's opinion that the Revolution would not have occurred if the Church of England had been stronger. Thus, in 1787 a bishopric was established in British North America to oversee a church viewed primarily as a political force for hierarchy, monarchy, stability and conservatism and as a bulwark against dissent. Nova Scotia went from backwater to the SPG's frontline, especially as Anglicanism ceased to be sponsored in the Republic.

A golden opportunity seemed at hand but during the following decades it was imperfectly realised because of structural and personal weaknesses in the Anglican church, the apathy of the laity fostered by a dependency on the mother country and the growing antipathy of the vigorous majority of dissenters and Catholics to Anglican spiritual, educational and political pretensions. Major issues included Anglican attempts to monopolise education and the performance of the marriage ceremony. As elsewhere, the pre-Loyalists understandably resented the pushy Loyalists. Bishop Charles Inglis said that the old inhabitants had 'little sense either of religion, order, or loyalty'.

Anglicans themselves were rent. Thus in Halifax, in the 1780s the Rev. Mather Byles, a Boston Loyalist, fought bitterly with the Rev. John Breynton, the longtime rector of St. Paul's; Shelburne at first had two rival clergymen, George Panton and William Walter; as the nineteenth century progressed the evangelical and the Oxford Movement wings of the church were locked in combat as in the home country.

On 12 August 1787, at Lambeth Palace, Charles Inglis (1734-1816) was consecrated by Archbishop More as the first Bishop of Nova Scotia and the first colonial bishop of the British Empire. An Irishman of Scottish descent, Inglis emigrated to America where in 1758 he became an SPG missionary in Delaware. In 1777 he became rector of Trinity Church,

New York. He worked unsuccessfully for the appointment of a colonial bishop and wrote a number of anti-Revolutionary pamphlets. At the end of war, a hardened Tory, he fled to England and eventually through the influence of Lord Dorchester (who as General Sir Guy Carleton had overseen the Loyalist evacuations) secured the lucrative Nova Scotia bishopric.

Backed by a grant of thousands of acres of glebe and school land, plus financial assistance from the SPG and the British government, Inglis commenced his stewardship, which at best can be considered a modest success. Undoubtedly well-meaning and a devoted churchman, he saw the bishopric as more a reward for past services than a challenge for future accomplishments, preferring a life as Tory squire of Aylesford to that of pioneer bishop.

Although he was strong-minded, Inglis's erastian, aloof, non-interventionist style and lack of power (no control of livings or salaries, no dean, chapter or cathedral, no authority over the laity apart from his seat on the Council, Nova Scotia's appointed upper house) were well suited to the Maritime clergy (about one half of whom were Loyalists or their sons) and to their flocks. This dissipated his early unpopularity with the clergy who had not been consulted on his appointment and who, as good Americans, were generally independent-minded and suspicious of the very idea of a bishop.

Inglis, in common with the ruling class of Nova Scotia, despised the growing number of Baptists as lower class ignoramuses. He combatted the equally growing Methodists by refusing to ordain their ministers and refusing them the use of Anglican churches.

The Lieutenant-Governor of Nova Scotia, John Parr, shared Inglis's dim view of these dissenting 'Fanaticks' but resented a new rival official and was difficult to work with. Inglis also had jurisdictional tiffs with William Morice and the SPG, which were soon resolved, and Parr's death in 1791 inaugurated a better relationship with the more co-operative new governor, the prominent New Hampshire Loyalist, John Wentworth.

As one scholar has put it, Inglis 'chose to lead and not to drive'. One of his rare mild assertions of authority was the triennial visitation by which he met regularly (until 1812) in a consultative way with the separately gathered clergy of Nova Scotia and New Brunswick. Generally, he left his ministers alone. Only once did he exert strict discipline: in 1790 the Rev. John Eagleson of Cumberland County was dismissed for 'drunkenness and incompetence'.

Although Inglis rarely, if ever, visited most of his churches, he did get enough money out of the SPG and the British government to improve clerical salaries and he did sponsor much (modest) church building. In 1794 he reported to the Archbishop of Canterbury that since 1787 twenty churches were either erected or completed. In 1808 he finally persuaded the SPG to make building grants, the first being towards the new church at Cornwallis that same year. In 1811 he reported to the Society that the Nova Scotia government had granted £6,595 towards the building of churches and parsonages and £150 a year to support a grammar school in every county.

Under Inglis and the SPG there was a modest secondary educational endeavour. More spectacular was the rise of the Bishop's pet project, King's College, Windsor, which began as an academy or grammar school in 1788, got a royal charter in 1802 and became a university in 1806. A major aim was to produce clergymen, the first being Thomas Rowland and John Milledge, ordained deacons in 1795, and followed by many more. The SPG and the British government contributed large sums of money to King's College and in 1809 began divinity exhibitions to enable suitable students to train for the ministry.

In 1812 a stroke removed Charles Inglis from active duty. His 'precocious, aggressive son', John Inglis (1777-1850), who had been his father's busy secretary and ecclesiastical commissary for Nova Scotia since 1802, now completely wielded the bishop's power. John Inglis had studied at King's College, was ordained minister of Aylesford in 1810 and, with his immense experience of Nova Scotia, confidently expected to succeed his father in 1816. The Nova Scotia legislature secured the appointment of Robert Stanser, an SPG missionary in Halifax for 25 years, whom Sir John Sherbrooke judged completely unsuitable to be bishop. Inglis stoically accepted the consolation prize of the rectorship of St. Paul's, made vacant by Stanser's elevation, and in 1817 the chaplaincy of the House of Assembly. Stanser retreated to England in 1817 for health reasons, never to return. Inglis therefore continued to be bishop in all but name until 1825 when he succeeded the recently resigned Stanser. At the same time he was appointed to the Legislative Council of Nova Scotia. By 1816 it was clear that the high hopes of 1787 for an Anglican church central to the life of Nova Scotia had not been realised and that the 'sectarians' were on the march. By 1825 the position was worse, signified by the fact that several Baptist and Methodist missionaries were graduates of King's College!

As his frequent tireless visitations and other travels around the diocese show, John Inglis was more vigorous and in some ways more successful than his father. An important success occurred well before John Inglis formally became the third Bishop of Nova Scotia. By 1813 8 of the 21 missions were vacant. As local congregations contributed little, ministerial salaries came almost entirely from the SPG and were too low to attract new missionaries. Commissary Inglis sent a successful memorial through the Society to the colonial secretary, Lord Bathurst, asking for stipends of £200 a year, jointly funded by the Society and the government, pensions of £100 a year for the incapacitated after ten years' service and £50 a year for widows. The new scales improved recruitment. Inglis also suggested advertising in the British press. The first successful applicant was the Rev. Roger Aitken of Aberdeen who in 1817 took over a new mission at Lunenburg.

In 1832 the salaries granted in 1813 were threatened with reduction by half when the British government, beset by the expense of a growing empire and increasing SPG costs, announced it would end contributions the next year. Inglis and his clergy protested so vociferously that pensions (also threatened) were guaranteed for those serving under the 1813 agreement and salaries were maintained at £175 a year. The SPG raised money in England by a Royal Letter, granted 1835, a device by which the monarch sponsored collections in the English parishes. The Letter was granted every three years until it ended in 1856. After 1832 Inglis took the perilous financial situation as an opportunity to try to goad the sluggish Anglican laity in Nova Scotia into action. The congregation of each new mission had to raise £50 a year beyond that supplied by the Society.

Inglis habitually complained of 'the voluntary principle': if a congregation disliked a minister no provision was made. Conversely, like his father before him, he lamented that British stipends made missionaries too independent of, even right out of touch with, the local people.

King's College was another example of the weakness of voluntarism. In August 1845 the SPG decreed the end of its grants to the College and in December Inglis wrote ruefully that if King's was forced to depend on local Anglicans it was doomed. When Bishop Binney arrived in 1851 he found the place almost bankrupt and the theology faculty abolished. One of Binney's accomplishments was to revive both the College and the faculty on a self-supporting basis.

In 1837 the Diocesan Church Society was founded to raise money which, among other things, helped church construction. Inglis tried to get a branch in every parish. It eventually served some of the functions of the Synod which was founded in 1864. With the disestablishment of the Church of England in Nova Scotia in 1851 SPG grants came to an end although missionaries already in service continued to get support.

A great achievement of John Inglis was the introduction of the National or Madras System of education. The system, whereby older children taught the younger, had been pioneered in India by the Rev. Andrew Bell. The SPG brought it to England and the Church set up a school in Baldwyn's Cardens, London. In 1815, backed by Inglis, the Rev. James Milne was trained in London, then posted to Nova Scotia. In 1819, with grants from Lord Dalhousie (the governor) and the Assembly, a school was established in Halifax to give a six months' training course for teachers throughout the diocese. By 1820 the Madras System was also entrenched in New Brunswick and Quebec although it remained most advanced in Nova Scotia where, apart from the elite, it reached many poor children in the towns, if few in the countryside.

John Inglis frequently employed the term 'Calvinist tendencies' the way 'communist tendencies' might be used today. Thus he opposed the Colonial Church Society (many of his letters bitterly attacked the CCS's Halifax secretary, Cavie Richardson), whose activities became noticeable in the late 1830s, not only as a rival to the SPG but also because of its Low Church, evangelical tenor. On the other hand he opposed the High Church tractarian movement: 'I care not for moderate Calvinism nor Tracts for the Times'. Most Nova Scotian Anglicans were decidedly Low Church, as Bishop Binney discovered when he tried to implement Oxford Movement policies in the 1850s.

At the very beginning of his episcopate John Inglis's staunch support of privilege and middle of the road orthodoxy produced a serious schism. With his elevation to the bench the rectorship of St. Paul's became vacant. Most parishoners wanted the curate, the Rev. William Twining, but Inglis, because he disliked Twining's non-conformist leanings, supported the Rev. Robert Willis of Saint John, New Brunswick. (Charles Inglis had similarly criticised Twining's father, Thomas, for praying extemporaneously, like the New Lights, instead of from the Book of Common Prayer). For legal reasons the will of the crown prevailed and Willis was appointed but perhaps two thirds of the congregation seceded. The secessionists eventually set up the Granville Street Baptist Church. The conversion of so many prominent Haligonians, including lawyer Edward Crawley and James W. Johnston, soon a prominent politician, gave a tremendous boost to the Baptist faith.

In spite of internal division, the Church of England did grow but never rivalled the expansion of dissenters and Catholics. The penal laws against Catholics - mainly Acadians (i.e. French) and immigrant Scots and Irish - were repealed in 1783 and the next year the building of St. Peter's Church began in Halifax. When John Inglis became Bishop in 1825 the British Catholics, led by Dr. Edmund Burke, were not enthusiastic. However, as his letters show, Inglis frequently visited Father Jean Sigogne, an exile from the French Revolution and the leading missionary to the Acadians.

Religious rivalries, focussed in the funding of education, were a major political issue, as so often in Canadian history down to the present day. It was inevitable that the Catholics would seek their own educational facilities - St. Andrew's College was founded in Prince Edward Island in 1831, St. Mary's College in Halifax in 1841 - but the Anglicans made a mistake in driving the dissenters to launch their own institutions. Opposition to Anglican privilege dated from 'establishment' in 1758. King's College had an Anglican faculty and after 1803 no one could receive a degree without subscribing to the 39 Articles, a move which excluded four fifths of potential students. In 1827 John Inglis had the religious tests removed but by then the College was in sad decline, partly because of an internal collapse of discipline, partly because of sectarian opposition. In 1815 the legislature gave a charter to the Rev. Thomas McCulloch's Pictou Academy which sought to provide an education for all dissenters not just Presbyterians. Lord Dalhousie, the Scot who became Lieutenant-Governor in 1816, wisely favoured non-sectarian higher education and equally wisely deprecated any proliferation of colleges as beyond the means of Nova Scotia. In 1818, after failing to persuade King's College to drop its religious criteria and move to Halifax, Dalhousie sponsored the building of the non-sectarian college (now university) that bears his name. In 1828 the Baptists founded Horton Academy at Wolfville. In 1838, when classes were at last announced at Dalhousie, the Baptists' request for one professor of their own faith was refused, causing them to convert Horton Academy into a college, known as Queen's College until 1843 and then Acadia College until it became Acadia University in 1891.

On 29 December 1824 the Twining-Willis affair caused Richard John Uniacke, the Attorney-General, St. Paul's parishoner, epitome of the ruling class and supporter of Inglis, to write to the church wardens: 'I would oppose, as long as I could stand, every effort to introduce the shadow of democratic elections of Ministers'.

In Nova Scotia, as elsewhere in British North America, the ruling Anglican oligarchies (called 'Family Compacts' in Upper and Lower Canada) were gradually being challenged as the nineteenth century progressed. The great issue concerned the claims of the elected colonial assemblies to control revenue. The secondary issue of Anglican privileges could easily merge with the first. For years the Nova Scotia elite dominated the Council of Twelve, the appointed upper house, and the elected Assembly which was controlled by lawyers who were usually educated at King's College and trained by Loyalist lawyers. Pictou Academy, though attacked by the elite, did receive funds from the legislature but no permanent endowment. In 1823 the Council rejected a bill from the Assembly granting an endowment. The issue helped focus a general political opposition during the next decade which actually gained a loose majority in the 1830 election. However, the reform party, led by Joseph Howe, did not achieve responsible government until 1848.

Despite lessening support within and attacks from without (in 1834 dissenting clergy were allowed to perform the marriage ceremony; in 1839 unoccupied Anglican school lands were taken over for general education), Inglis had the satisfaction of seeing his church grow. In 1787 there were 12 missionaries in Nova Scotia and one each in Cape Breton and Prince Edward Island; in 1800 Nova Scotia had 19; in 1824 there were 28 in Nova Scotia and 2 in Prince Edward Island; in January 1848 Inglis wrote to the SPG, with satisfaction, that when his father became Bishop there were 3 Anglican churches in Nova Scotia, now there were 111.

In 1849 Inglis fell ill and died late the next year, a few days after his arrival in London for treatment.

In 1851 Hibbert Binney (1819-87), fourth Bishop of Nova Scotia and the last appointed by the Crown, inherited about 36,000 confirmed Anglicans (though three-quarters of the population remained dissenters), 120 churches and over 60 clergy. Some of the wealthier parishes no longer received SPG aid, hence no longer filed reports. The church was disestablished the year of Binney's arrival, hence government aid ceased, leaving only limited SPG resources. The change was good as it forced Anglicans to fend for themselves. The Loyalist tradition was broken. Although born in Cape Breton, Binney was brought up an Englishman and, in contrast to Inglis but like his colleague, Bishop Medley of New Brunswick, was High Church.

9 THE RECORDS

The variegated contents of these records permit no easy summary. There is no substitute for a perusal of the detailed calendars and indexes included on each reel although the 'Contents of the Film' section of this introduction indicates the most important missionaries, their geographical locations and the years during which they sent to London the letters and annual and quarterly reports which form the core of the collection. Frequently a year produced little or nothing more from a missionary than his annual report which was often submitted in January. The pro forma questions were as follows:

- 1 What is the extent of the Parish or Mission at present under your charge?
- 2 Give the numbers, distinguishing the nations or races, of -
 - (a) The whole population of your Mission.
 - (b) Church members - i.e., those of any age who are Baptised, and no not profess to dissent from the Prayer Book.
 - (c) The actual Congregation present at each of your Churches or Stations at any one service.
 - (d) Habitual Communicants.
 - (e) Candidates presented at last Confirmation.
- 3 Specify, as to each Church or Station within your Parish, how often in the course of a year did you -
 - (a) Celebrate Divine Service?
 - (b) Administer Holy Communion?
 - (c) Catechise publicly during Service?
 - (d) Pay Pastoral Visits?
- 4 What contributions have been raised within the Parish during the year for general Church purposes, or for local charities?
- 5 Particularly state the number and total amount of your Offertory collections, and the purposes to which they are supplied.
- 6 State the amount of your professional income during the past year, and the sources from whence its component parts are severally derived - as, for instance, the SPG, the Diocesan Church Society, Clergy Preserves Fund, Vote of the Legislature, Glebes, Congregational Contributions, in money or kind, Donations, Fees, Pew Rents, Vestry Allowances, or any other source.
- 7 Are you satisfied that your Congregation are contributing to the best of their ability?

- 8 What Schools, Sunday and Daily, are in the mission?
- 9 What is the average attendance of children, male and female, in each?
- 10 What part have you been enabled to take in the superintendence or tuition?
- 11 What prospect can you see of the Parish being endowed, or becoming self-supporting?
- 12 Has anything prevented the transmission of your Quarterly Reports during the past year?

The missionaries often submitted a 'Notitia Parochialis' which gave population, baptismal, marriage, burial and communicant statistics and a 'Notitia Scholastica' which gave the number of boys and girls in church schools.

Apart from missionary communications, there is a mass of letters from John Inglis to correspondents in both his diocese and England as well as his letters from England which he visited from 1838 to 1840. Many items are interspersed through the documents, including letters to and from all the bishops of Nova Scotia; communications from Society schoolmasters; parish and church-warden petitions and memorials; newspaper cuttings; official documents; letters to and from the lieutenant governors of Nova Scotia and Prince Edward Island, and other colonial and British officials such as the archdeacons and the bishop of London.

The prime use of the records is as the great indispensable source for the history of the Church of England in Nova Scotia and to a lesser extent Prince Edward Island from 1787 until mid-century (with particular strength from the 1820s to the 1850s) and also the church's relationships with the SPG, the mother country, the British government, the Society for the Propagation of Christian Knowledge (SPCK), the Colonial Church Society and the dissenters and Catholics in the Maritimes. The records are essential for any study of the life of John Inglis, for the lives of Charles Inglis, Robert Stanser and William Cochran and, of course, the various missionaries in the field. The records are also essential for the history of King's College, Windsor.

In short, there is much information about all the themes and incidents described in 'The SPG and the Anglican Church in Nova Scotia' section of this introduction. However, the scope of the records is much wider than religion, partly because the Church was much more central to people's lives, both institutionally and socially, than today. The records are a treasure trove of local history, particularly social history, including primary and Sunday school education, the American Loyalists, blacks (both Loyalist and Maroon), Indians, immigration and emigration.

The missionaries' reports provide the local statistics indispensable for local demographic and other studies. They also detail relationships between Anglicans and non-Anglicans, the dissenters and the Catholics, plus much on local politics. Much of the information is everyday: the

Church needs painting; an organ is required; the minister's accommodation is unsatisfactory; his salary insufficient. Some is personal: a child has died; illness prompts a petition for a leave of absence in England; extra funds are needed to support a parishoner friend who holds a scholarship at King's College. Some is economic: the local, usually depressed, economy is described, as is trade with Britain and the United States (plus emigration from the former and to the latter). Some is anecdotal: in 1849 the Rev. Archbishop Gray visited a 103 year old Scottish lady who regaled him with a story, told by her father, about the 1745 rebellion; the Rev. Charles Elliott reported that the first execution in Pictou, Nova Scotia, drew an unheard of crowd of 2,000. Recurring themes include the moral turpitude of some colonials (occasionally even a clergyman); the difficulties, the weather and travelling conditions impose on visiting a scattered population; on the one hand pervading poverty, on the other kindness, charity and game attempts to raise money for the Church and for victims of disease, such as cholera, and accidents, such as fire and shipwrecks.

The records are sometimes useful for places besides Nova Scotia and Prince Edward Island, notably New Brunswick. (Note: the missionary reports from New Brunswick - C/CAN/NB, 1-6 - will be found in a subsequent microfilm publication). A major example is the question of the appointment of the Rev. John Medley as Bishop of Fredericton (C/CAN/NS 11); a minor example is letters from the Rev. Cornelius Griffin (C/CAN/NS 6). The Rev. Cornelius Griffin, seemingly an unbalanced individual, was appointed SPG missionary to Prince Edward Island in 1819 and in 1820 assumed his duties at Georgetown. He did not fare well either among the sea of dissenters and Catholics or among the few Anglicans. In 1824 he was transferred to Grand Manan Island, New Brunswick, where he quarrelled with his parishoners, the Anglican hierarchy and the SPG. In 1826 he went without permission to Bridgetown, Nova Scotia, and in early 1827 returned to England, where his quarrel with the Society, which disowned him, deepened. In 1828 he petitioned both Houses of Parliament for justice. He got the curacy of St. Nicholas at Guildford but was suspended by the Bishop of Winchester. In 1834 he lost a legal action against the Church but eventually received a compassionate award of £100. In 1836 he published a pamphlet stating his case and accusing the SPG of deceit and fraud. The bulk of the documents deal with his case in England but the early ones are of great interest for the history of Prince Edward Island and Grand Manan.

Finally, on the subject of minor themes, the first two sets of records, C/CAN/PRE and C/CAN/NS 1, must be mentioned. The first deals with Quebec from 1759 to 1794 and Newfoundland from 1764 to 1787, the second with pre-diocesan Nova Scotia from 1722 to 1786 but mainly in the 1780s. The chief interest of these segments is the arrival and early history of the American Loyalists, although this is a theme which continues for at least the next two decades. Thus, for example, the Rev. Archibald Gray wrote from Digby, Nova Scotia, on 18 January 1858, describing how the Loyalists and their slaves had settled the area and how the blacks, originally Anglicans, had overwhelmingly become Baptists.

10 CONTENTS OF THE FILM

Reel 1

C/CAN/PRE Quebec and Montreal, 1759-93; Newfoundland, 1764-87

This section includes correspondence from the following:

Rev. James Balfour, Harbour Grace, 1772-83
Rev. John Doty, Montreal/Sorel, 1778-93
Rev. Walter Price, St. Johns, 1784

C/CAN/NS 1 Nova Scotia, 1722-86

This section includes correspondence from the following:

Rev. Joseph Bennett, Windsor, 1768-78
Rev. John Breynton, Halifax, 1753-85
Rev. Isaac Brown, Annapolis, 1783-5
Rev. Bernard Houseal, Halifax, 1784-91
Rev. George Panton, Shelburne, 1783-5
Rev. Peter de la Roche, Lunenburg, 1783-5
Rev. J.C. Wagner, London, 1786
Rev. William Walter, Shelburne, 1783-90
Rev. Joshua W. Weeks, Halifax/London, 1779-85
Rev. John Wiswall, Cornwallis, 1784-6

Reel 2

C/CAN/NS 2 Nova Scotia, 1790-1851

This section includes correspondence from the following:

Rev. Roger Aitken, Aberdeen/Lunenburg, 1814-25
Daniel Anderson (schoolmaster), Merigomish, 1816-24
Rev. William Cochran, Windsor, 1795-1831
Rev. Charles Inglis, Claremont, 1811-12
Rev. John Inglis, Sydney, 1816-50
Rev. William King, Windsor, 1816-43
Rev. John Millidge, Annapolis, 1804-29
Rev. Robert Stanser, Halifax, 1794-1817
Rev. William Twining, Liverpool, 1790-1826
William West (schoolmaster), Halifax, 1816-19

As well as the Cochran letters, this section contains much about King's College.

Reel 3

C/CAN/NS 3 Nova Scotia, 1817-53

This section includes correspondence from the following:

Rev. George Best, Westminster/Granville, 1817-22
Rev. Hibbert Binney, Sydney/London, 1818-24
Rev. John Burnyeat, Truro, 1820-34

Rev. Edwin Gilpin, Aylesford/Annapolis, 1819-53
Rev. R.A. Grantham, Yarmouth, 1819-35
Rev. Robert Norris, Cornwallis, 1817-34
Rev. Thomas B. Rowland, Shelburne, 1819-34
Rev. Charles W. Weeks, Guysborough, 1817-41
Rev. Joseph Wright, Horton, 1817-28

Reel 4

C/CAN/NS 4 Nova Scotia, 1819-60

This section includes correspondence from the following:

Rev. Thomas Adin, Charlottetown, 1823-7
Rev. Horatio Nelson Arnold, Granville, 1824-7
James Aull (schoolmaster), Dalhousie, 1821-2
Joseph Clarke (schoolmaster), Douglas/Preston, 1821-9
Abel S. Gore (schoolmaster), Halifax, 1821-9
Rev. J.W.D. Gray, England/Amherst, 1822-4
Rev. Henry Hayden, Rawdon/Sackville, 1820-39
Rev. Louis C. Jenkins, Charlottetown, 1819-54
Rev. W.B. King, Windsor, 1828-49
Rev. George Morris, Rawdon/Dartmouth, 1821-54
Rev. James Shreve, Chester, 1822-60
Lieut. Gov. Charles D. Smith, Prince Edward Island, 1823-4
Rev. Roger Viets, Digby, 1821-37

Reel 5

C/CAN/NS 5 Nova Scotia, 1824-55

This section includes correspondence from the following:

Rev. Edward Benwell, Dartmouth, 1826-7
Rev. James Breeding, Beaver Harbour, 1824-5
Rev. Alfred Gilpin, Weymouth/Windsor, 1824-54
William Nisbett (catechist), Halifax, 1827-8
Lieut. Gov. Sir James Ready, Prince Edward Island, 1827-30
Rev. John T. Twining, Halifax, 1827-8
Rev. William Walker, St. Eleanor's, 1828-30
Rev. Joshua W. Weeks, New Dublin, 1827-48
Rev. Richard Wiggins, Amherst, 1828-32
Rev. Edward Wix, Halifax, 1827-9

C/CAN/NS 6 Nova Scotia, 1819-38

Correspondence from Rev. Cornelius Griffin

Reel 6

C/CAN/NS 7 Nova Scotia, 1824-56

This section includes correspondence from the following:

Rev. John T. Twining, Halifax, 1824-5
Rev. Robert Willis, Halifax, 1824-56

The first 22 folios concern the dispute over the succession to the rectorship of St. Paul's Church.)

C/CAN/NS 8 Nova Scotia, 1824-56

This section includes correspondence from the following:

Rev. Dr. James Cochran, Windsor/Lunenburg/Halifax, 1824-53
Rev. J.T.T. Moody, Liverpool/Yarmouth, 1828-56
Rev. J.A. Shaw, Arichat, 1827-54
Rev. R.F. Uniacke, Halifax, 1827-50
Rev. F. Whalley, Granville, 1828-43

Reel 7

C/CAN/NS 8 add Nova Scotia, 1821-58

This section includes correspondence from the following:

Rev. John M. Campbell, Cornwallis/Granville, 1830-58
Rev. James Robertson, Bridgetown, 1832-55
Rev. John Stevenson, King's College, Windsor, 1832-46
Rev. Thomas Howland White, Antigonish/Shelburne, 1831-56
Rev. Abraham V.G. Wiggins, St. Eleanor's Prince Edward Island, 1831-50

Reel 8

C/CAN/NS 9 Nova Scotia, 1808-49

Correspondence from Rev. John Inglis, Halifax, 1808-49; England, 1838-40

There is much on King's College and Inglis's view of the High Church

Reel 9

C/CAN/NS 10 Nova Scotia, 1833-41

Correspondence from Rev. John Inglis, Halifax

Reel 10

C/CAN/NS 11 Nova Scotia, 1842-5

Correspondence from Rev. John Inglis, Halifax

Reel 11

C/CAN/NS 12 (nos. 1-103) Nova Scotia, 1832-57

This section includes correspondence from the following:

Rev. Charles Elliott, Picton, 1832-57
Rev. Archibald Gray, Sackville/Digby, 1834-57
Rev. H.L. Owen, Aylesford/Lunenburg, 1834-57
Rev. Addington D. Parker, Dartmouth, 1835-41
Rev. Charles Shreve, Guysborough, 1834-57
Rev. John Stannage, St. Margaret's Bay, 1835-55

Reel 12

C/CAN/NS 12 (nos. 104-154) Nova Scotia, 1830-58

This section includes correspondence from the following:

Rev. G. Townshend, Amherst, 1840-58
Rev. R.J. Uniacke, Newport/Sydney, 1839-57
Miscellaneous letters, 1830-8 (particularly interesting for education)
Government correspondence, 1838-41

C/CAN/NS 13 (nos. 1-62) Nova Scotia, 1831-58

This section includes correspondence from the following:

Rev. W. Bullock, Digby/Halifax, 1841-50
Rev. R. Jamison, Ship Harbour, 1841-58
Rev. T.C. Leaver, Antigonish/Truro, 1841-58
Rev. Charles Lloyd, Milton, Prince Edward Island, 1831-58
Rev. W.H. Snyder, Weymouth/Mahone Bay, 1840-58

Reel 13

C/CAN/NS 13 (nos. 63-142) Nova Scotia, 1831-58

This section includes correspondence from the following:

Rev. W.M. Godfrey, St. Clements, 1843-58
Sir H.V. Huntley, Governor of Prince Edward Island, 1842-5
Rev. A.W. Millidge, Antigonish, 1846-57
Rev. F.D. Panter, Prince Edward Island, 1841-5
Rev. W.Y. Porter, Cape Breton Island, 1831-58
Rev. J.H. Read, Prince Edward Island, 1843-57
Rev. F. Roberts, Prince Edward Island, 1842-4
Rev. John Storrs, Cornwallis/Horton, 1842-59

Reel 14

C/CAN/NS 14 Nova Scotia, 1840-58

This section includes correspondence from the following:

Rev. Robert Arnold, Parrsborough/Sydney Mines, 1845-58
Rev. Richard Avery, 1840-58
Rev. Robert Brine, New Dublin/Arichat, 1848-57
Rev. W.R. Cochran, St. Margaret's Bay, 1853-7
Rev. W.H. Cooper, Prince Edward Island, 1846-53
Rev. J. Dixon, 1849-53
Rev. P. Filleul, Mahone Bay/Weymouth, 1845-58
Rev. L.M.W. Hill, Digby, 1848-50
Rev. S. Lett, Halifax, 1844-8
Rev. Thomas Maynard, 1845-58
Rev. W.T. Morris, Manchester/Antigonish, 1849-58
Rev. E.E.B. Nichols, 1847-57
Rev. John Pearson, 1848-54
Rev. R.T. Roach, Crapaud/Georgetown, 1853-8
Rev. J. Bainbridge Smith, King's College, Windsor, 1847-53
Rev. H.M. Spike, Newport, 1851-7
Rev. W. Stuart, Barrington, 1853-4
Rev. W. Taylor, Rawdon, 1849-54
Rev. R. Yarker, Chester, England, 1845
Miscellaneous letters, 1840-55

Reel 15

C/CAN/NS 15 Nova Scotia, 1795-1858

This section includes correspondence from the following:

Rev. John Ambrose, 1853-8
Rev. J. Forsythe, Albion Mines/Truro, 1853-8
Rev. S.D. Green, Musquedoboit, 1855-6
Rev. W.G.T. Jarvis, Guysborough, 1854-8
Rev. T.D. Ruddle, 1848-58
Rev. J.S. Smith, 1853-8
Rev. J. Stamer, 1842-58
Rev. W. Stewart, Prince Edward Island, 1852-8
Rev. H.B. Swabey, Prince Edward Island, 1854-8
Rev. P. Tocque, 1855-7
Miscellaneous letters, 1852-8
Government correspondence, 1795-1849
General diocesan papers, 1795-1853

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i) Primary

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B.E. Thompson, Calendar of letters from Canada, Newfoundland, Pennsylvania, Barbados and the Bahamas 1721-1793 preserved at the United Society for the Propagation of the Gospel (List and Index Society, special series, vol. 5, 1972)

ii) Secondary

Hans Cnattingius, Bishops and societies: a study of Anglican colonial and missionary expansion (SPCK, 1952)

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Samuel C. McCulloch, British humanitarianism: essays honouring Frank J. Klingberg (Philadelphia: Church Historical Society, 1950)

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Henry P. Thompson, Into all lands: the history of the Society for the Propagation of the Gospel in Foreign Parts 1701-1950 (SPG, 1951)

iii) Canada

Jack H. Bumsted, 'Church and state in Maritime Canada, 1749-1807', Canadian Historical Association Report, 1967, pp.41-58

Philip Carrington, The Anglican Church in Canada (Toronto: Collins, 1963)

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Judith Fingard, The Anglican design in Loyalist Nova Scotia 1783-1816 (SPCK, 1972)

Reginald V. Harris, Charles Inglis: missionary, Loyalist and bishop, 1734-1816 (Toronto: Ryerson Press, 1937)

John W. Lydekker, The life and letters of Charles Inglis (SPCK, 1936)

Christmas E. Thomas, 'The first half century of work of the Society for the Propagation of the Gospel in Nova Scotia', Nova Scotia Historical Society Collections, 32 (1963) 1-31

-----, 'Robert Stanser, 1760-1828', Nova Scotia Historical Society Collections, 35 (1966) 1-27

William Westfall and Ian Pearson, 'The archives of the United Society for the Propagation of the Gospel and Canadian history', Journal of the Canadian Church Historical Society, XXV (1983) 16-24

12 BIOGRAPHICAL NOTE

The following relevant entries appear in the volumes of the Dictionary of Canadian Biography so far published; many more useful biographies will appear in Volume VI.

<u>Name</u>	<u>Pages</u>	<u>Province</u>
<u>Volume IV 1771 to 1800</u> (Toronto: University of Toronto Press, 1979)		
Anglican clergy		
John Breynton	93-4	Nova Scotia
John Brooke	103-5	Quebec
David Chabrand Delisle	138-40	Quebec
Laurence Coughlan	175-7	Newfoundland
John Eagleson	258-9	Nova Scotia
Edward Langman	437-8	Newfoundland
Philip Toosey	738-9	Quebec
Leger-Jean-Baptise-Noël Veyssiere	752-4	Quebec
Thomas Wood	775-6	Nova Scotia
Other		
John Parr	603-5	Nova Scotia
<u>Volume V 1801 to 1820</u> (Toronto: University of Toronto Press, 1983)		
Anglican clergy		
Samuel Andrews	24-6	New Brunswick
Jacob Bailey	47-8	Nova Scotia
James Balfour	52-3	Newfoundland
John Beardsley	58-60	New Brunswick
Mather Byles	127-8	New Brunswick
Ranna Cossit	204-5	Cape Breton
Charles Inglis	444-8	Nova Scotia
Jonathan Odell	628-31	New Brunswick
George Panton	657-8	Nova Scotia

Roger Viets	832-3	Nova Scotia
George Wright	872-3	Nova Scotia
Other		
Sir John Wentworth	848-52	Nova Scotia

U.S.P.G.

CANADA - NOVA SCOTIA

C/CAN/NS.12

<u>Folder</u>	<u>Nos.</u>	<u>Details</u>
89	104-116	1839-1857 Reverend R.J. Uniacke
90	117-136	1830-1838 Miscellaneous Letters
91	137-143	1838-1841 Government Correspondence about Nova Scotia
92	144-154	1840-1858 Reverend G. Townshend at Amherst

Folders 89-92 calendared by Professor Wallace Brown.

- | | | |
|------|------------------------|---|
| 104 | 1839 Jan 17
Newport | To Bishop. Account of his work since coming to Newport. Has been there about a year. Discusses his visits to neighbouring settlements. |
| 105 | 1847 Feb 20
Newport | Report of his mission. Mentions problem with regard to a lack of schools under superintendence of the Missionary. Discusses his duties in neighbouring settlements and how these take time away from Newport. Gives a list of his visits to the sick, "neglected settlements", to individual families, etc. |
| 106a | 1845 Jan 11
Newport | To Bishop - Incomplete letter. Report about state of the parish. Discusses his services and visiting of neighbouring settlements. |
| 106b | 1848 Jan 20
Newport | Annual Report to Bishop. Mentions an addition made to parsonage. List of No. of Sermons, miles travelled, various visits, etc. |
| 106c | 1849 Jan 26
Newport | Annual Report to Bishop, usual information given. |
| 107 | 1850 Jan 28
Newport | Answers to Rev. E. Hawkins' questions. |
| 108 | 1851 Jan 23
Newport | Annual Report - discusses death of Bishop of Nova Scotia; contains usual communications. |
| 109 | 1853 Jan 23
Newport | Annual Report to Bishop. Discusses the removal of Assistant Missionary, the Rev. William Stewart. |
| 110 | 1853 June 29
Sydney | Quarterly Report for his last parish. Does not feel familiar enough to comment on his new one. Takes retrospective look at his 15 years in Newport and makes a personal analysis of his own work. |
| 111 | 1853 Oct 6
Sydney | Quarterly Report to Bishop - the state of his parish; visits to neighbouring settlements, etc. Mentions one patient he went to see - an 85 year old man whose father was a sergeant in the army of General Wolfe. |
| 112a | 1854 Jan 14
Sydney | Annual Report. |
| 112b | 1854 Jan 14
Sydney | Annual Report to Bishop accompanying the printed form. Mentions Rev. Porter - travelling missionary in the area. |
| 112c | 1854 April 4
Sydney | Quarterly Report. Discusses building of the Parsonage; building of a Chapel in Coxheath; visiting prisoners in Sydney jail. |

- 113 1854 Sept 28
Sydney Quarterly Report - more about Chapel at Coxheath. Discusses Sunday School in Sydney and his visits to and services in neighbouring settlements.
-
- 114a 1855 Jan 16
Sydney Annual Report.
- 114b 1855 Jan 16
Sydney Annual Report to Bishop - congratulates Bishop on his marriage.
- 114c 1855 April 12
Sydney Quarterly Report. Discusses Bishop's plans to visit his parish during upcoming summer.
- 114d 1855 Oct 5
Sydney Quarterly Report - discusses good effects of Bishop's visit. Coxheath finally has its Chapel.
- 115a 1856 Jan 19
Sydney Annual Report to Bishop - mentions several sudden deaths in the congregation, etc.
- 115b 1856 Jan 18
Sydney Annual Report.
- 116a 1857 Dec 30
Sydney Annual Report to Bishop.
- 116b 1857 Dec 31
Sydney Annual Report.

Folder 90 Nos. 117-136 Miscellaneous Letters, 1830-1838

- 117 1836 April 2 Rev. E. Bickersteth of Ware, England prepared to help Rev. A.V.G. Wiggins whose church at St. Eleanor's, Prince Edward Island has been destroyed by fire.
- 118 1835 Nov 17
Leeds, England Letter from Mr. Blackburne stating that Misses Blackburne are donating £100 to SPG - £40 each to Nova Scotia and Quebec and remaining £20 to Rev. Thomas M. Wood - missionary at Petty Harbour, Newfoundland.
- 119 1834 June 25 Memorial of Hannah Brezillus, schoolmistress at Lunenburg. Recommended by Rev. J.C. Cochran, the Bishop and Rev. Jacobs. Hannah Brezillus is writing about a reduction in her allowance.
- 120, 121 1834 March 18
Horton & Wolfville Rev. J.S. Clarke. Report to Bishop discussing his situation in the parish. He comments on difficult position he is in as the people are attached to dissenting churches. Answers questions asked by Bishop about his services and finances of church in area, etc.

- 122 1832 Feb 27 Rev. J.H. Clinch to Archdeacon Willis.
Bridgetown, N.S. Discusses finance and building of Trinity
Church, Wilmot.
-
- Nos. 123-126 Letters from Rev. William Elder at Sydney Mines,
Capé Breton, Nova Scotia, 1845-1848
- 123 1845 Jan 3 Report to Bishop. Discusses workings and
composition of area school and building of a
local church. Discusses number of baptisms,
marriages, etc. and work in neighbouring
settlements.
- 124 1846 Jan 3 Report to Bishop. Thanks Bishop for help with
his son "who is in a deranged state", and sends
information on Baptisms etc. Mentions a
lending library - containing 73 volumes of
publications of the Society.
- 125 1847 Jan 1 Report to Bishop. Gives similar information -
size of congregation, number of miles
travelled, baptisms, etc.
- 126 1848 Jan 22 Report to Bishop. Discusses inability of his
parishoners to give aid to College at Windsor;
workings of school; number of baptisms, marriages,
funerals, etc.
- 127 1838 March 23 M. Gladstone and C.W. Francken asking for
information for Bishop.
- 128 1835 Oct 22 Letter from Capt. H.A. Gladwin to Secretary.
London Application (on behalf of residents) for aid in
providing a clergyman for churches at
Musquodoboit and Gay's River, Nova Scotia.
- 129 1831 Mar 2 Letter from Rev. William Jones about £40 worth
London of books for his brother-in-law, Rev. Francis
Whalley of Granville, Nova Scotia.
- 130 1833 Oct 17 Rev. William Kinsey. Query re Quebec and Nova
Bristol Scotia and financial state of clergy to Bishop
of Nova Scotia.
- 131 1832 Jan 9 Letter from Thomas Morgan concerning his
Merthyr Tydvil, mother's brother Rev. John James who was sent
Wales to St. John's in America "40 or 44 years ago".
- 132 1832 March 8 Letter from Thomas Morgan to Rev. Lendon
requesting information on his mother's brother
again.
- 133 1831 Dec 20 Rev. J. Triningham to Archdeacon Hamilton
Halifax, N.S. (Secretary of Society), London. Report about
his first year in his parish. Notitia of
Annapolis, Clemens, and western part
of Dalhousie 1831 - school populations,
baptisms, marriages, etc.

- 134 1834 August 1 S.M. William Troby - Petition to the Society. Recommended by the Bishop and Rev. James Cochran of Lunenburg. Troby, schoolmaster of Tancook Island, concerning the withdrawal of a £15 allowance.
- 135 1839 July 17 Letter from Joshua Watson about a travelling missionary for [Nova Scotia].
- 136 1831 Feb 10 Letter of Sarah Nickleson Willoughby, widow of Rev. Edward Chapman Willoughby, missionary in Nova Scotia, concerning her financial situation since her husband's death.

Folder 91 Nos. 137-143 Government Correspondence about Nova Scotia, 1838-1841

A list is given at the beginning of this section of the Governors and Members of the Council in Newfoundland and Royal Governors of Nova Scotia.

- 137 1838 March 10 Lord Glenelg directs Sir George Grey to D. Morice that in collating figures of emoluments of Clergy in Canada 1832 to 1836 discrepancies have been found. D.M. is requested to send statements of complete emoluments from whatever source derived.
- 138 1838 Dec 11 Lord Glenelg directs Sir G. Grey to request information of "casualties" in Nova Scotia since December 1837.
- 139 1839 Jan 5 Lord Glenelg to Bishop of London offers to receive representations before introduction of Bill appointing Trustees for School Lands is introduced.
- 140 1839 Nov 26 Lord John Russell directs R. Vernon [Smith] to enquire about casualties or changes in the Missionary establishment in Diocese, which would allow for a "diminution" in Parliamentary grant.
- 141 1839 Dec 16 James Stephen informs Rev. A.M. Campbell that a pension of £50 per year has been granted to Mrs. [?].
- 142 1841 Oct 22 James Stephen to Rev. A.M. Campbell - asking about casualties or changes.
- 143 1841 July 31 R. Vernon Smith to Rev. A.M. Campbell - queries dates of resignations of Messrs. Walley and Wiggling at request of Lord John Russell.

- 144 1840 Jan 23 Report to Bishop. Discusses illness of Bishop, his services to neighbouring settlements, difficulties with regard to the Amherst parish because of the lack of "religious principles" of the people.
- 145 1845 Jan 23 Report to Bishop. Mentions difficulties in Mission of Amherst. Better report from Pugwash whose residents are "anxiously looking for the advantage of a resident clergyman".
- 146 1845 Report to Bishop. Relates accounts of specific individual members of the community who have reformed themselves. Discusses miles travelled, services, etc.
- 147 1847 Jan Report to Bishop of State of Mission - signs of improvement among the people. Discusses establishment of a Sunday School which will help provide early religious education which is little esteemed in the area.
- 148 1848 Jan 13 Report to Bishop. Records number of baptisms, amount subscribed by the people, etc., bemoans the "prevalence of religious indifference".
- 149 1849 Jan 8 Report to Bishop. Has nothing to communicate but "ordinary parochial duty". "By God's Mercy the Church is "holding its ground".
- 150 1850 Jan 2 Report to Bishop. Discusses how his improved health now enables him to labour more vigorously. Numbers of parishoners have not increased but his mission has remained firm.
- 151 1850 Answers to Rev. E. Hawkins' questions.
- 152 1851 Jan 7 Report to Bishop. Discusses Society aid to schools.
- 153a 1853 Jan 31 Report to Bishop.
- 153b Report of Mission of Amherst for 1853 - list of statistics.
- 153c 1854 Jan Annual Report of the District of Amherst.
- 153d 1855 Jan Annual Report.
- 153e 1855 Jan 31 Report to Bishop.
- 153f 1855 Jan 31 Further letter - discusses his difficulty in establishing the Church there because "non-conformist opinions have taken deep root in this country".

154a	1856 Jan 24	Report to Bishop. "Information of parochial missionary labour".
154b	1856 Jan 28	Letter that accompanied the Annual Return.
154c	1856 Jan	Annual Return.
154d	1857	Annual Return.
154e	1858 Feb	Annual Return.

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U.S.P.G.

CANADA - NOVA SCOTIA

C/CAN/NS. 13

<u>Folder</u>	<u>Nos.</u>	<u>Details</u>
93	1-14	1840-1858 Reverend W.H. Snyder, Weymouth, then Mahone Bay.
94	15-24	1841-1850 Reverend W. Bullock at Digby and afterwards Halifax
95	25-34	1831-1857 Reverend Charles Lloyd, Prince Edward Island
96	35-48	1841-1858 Reverend T.C. Leaver, Antigonish and Truro
97	49-62	1841-1858 Reverend R. Jamison, Ship Harbour
98	63-70	1841-1845 Reverend F.D. Panter, Prince Edward Island
99	71-89	1831-1858 Reverend W.Y. Porter, Cape Breton Island
100	90, 91	1842-1844 Reverend F. Roberts, Prince Edward Island
101	92, 93	1842-1845 Sir H.V. Huntley, Governor, Prince Edward Island
102	94-99	1846-1857 Reverend A.W. Millidge, Antigonish
103	100-114	1842-1859 Reverend John Storrs, Cornwallis and Horton
104	115-125	1843-1858 Reverend W.M. Godfrey, St. Clements
105	126-142	1843-1857 Reverend J.H. Read, Prince Edward Island

Folders 93-105 calendared by Professor Wallace Brown.

Folders 93-97 Reel 12

Folders 98-105 Reel 13

- | | | |
|-----|-----------------------------|---|
| 1 | 1840 Aug 6 | Report to Bishop. Discusses his work in Digby after the death of its minister. Writes about how kind the people of Digby are and how desirous they are for a resident clergyman. |
| 2 | 1842 Jan 4 | Report to Bishop. Mentions how the Sunday School "was in a more flourishing state and gave greater satisfaction than in any other year". |
| 3 | 1844 Dec 31 | Report to Bishop. |
| 4 | 1848 Jan 1 | Report to Bishop. |
| 5 | 1849 Jan 1 | Report to Bishop. |
| 6 | 1850 Jan 30 | Report to Bishop. |
| 7 | 1850 Jan 1 | Report listing information about his activities. |
| 8 | 1851 Jan 3 | Report to Archdeacon Willis of Halifax. Mentions death of "Chief Pastor". |
| 9a | 1853 Jan 4
Mahone Bay | Report to Bishop. Discusses resignation from Weymouth and transfer to Mahone Bay. Makes a comparison between his work in Mahone Bay and Weymouth. |
| 9b | 1853 March 26
Mahone Bay | Quarterly Report to Society about his mission. Discusses Sunday School. |
| 9c | 1853 July 1
Mahone Bay | Quarterly Report. |
| 10a | 1853 Dec 31 | Annual Return. |
| 10b | 1854 Jan 3 | Letter accompanying Return. |
| 10c | 1854 July 3 | Quarterly Report to Bishop. Discusses his visit to a sick person. |
| 11a | 1855 Jan 1
Mahone Bay | Annual Return. |
| 11b | 1855 July 9 | Quarterly Report. "His Lordship's most gratifying visit excepted, nothing worthy of particular notice occurred..." Discusses improvements to the Church. "The people generally in this county are fond of religious sermons and regularly attend them..." |

12	1856 Jan 1 Mahone Bay	Printed Report.
13a	1857 July 1	Quarterly Report.
13b	1857 Dec 31	Annual Return.
14	1858 Jan 1	Report to Bishop. Accompanying letter with 13b. Comments on the unusual number of deaths in his mission.
Folder 94 Nos. 15-24 Rev. W. Bullock at Digby and afterwards Halifax, 1841-1850		
15	1841 Sept 13	Report to Bishop about his new mission at Digby. Describes his cordial welcome and what he hopes to do in the area; describes the surrounding districts; discusses the Sunday School and urgent need for more prayer books.
16	1842 Jan	Letter to George Campbell (Sec. of Society) with annual report. Writes about the people of Digby's devoted attachment to the Church.
17a	1843 Jan 30	Letter to Bishop suggesting the great need for a church periodical to help further the designs of the Diocesan Church Society.
17b	1843 June 21	Letter to Bishop. Report of his work in Digby and the surrounding settlements. Discusses a visit to Yarmouth.
17c	1843 Nov 20	Letter to Bishop about churches at Brier Island and Sandy Cove.
18a	[1844]	Report to Bishop.
18b		Map of the parish of Digby which accompanied the above report, 18a.
19a	n.d.	Report to Bishop.
19b	1845	Letter to Bishop. Discusses a visit he is to make to England.
19c	1845 Jan 6	Report to Bishop.
20	1846 Dec 30	Report to Bishop.
21	[1846] Jan 1	Report to Bishop.
22	[?] April 15	Letter by [Elvie Spencer?] about Bullock and his possible need to come to England because of his health.
23a	n.d.	Letter discussing his "case".
23b	n.d.	<u>The Times</u> press cutting of an article on the Diocesan Church Society discussing activity in the Digby Parish.

30a	1845 Jan 7 Milton	Report to Bishop. Mentions emigration of some of his congregation to Upper Canada. Discusses Church building.
30b	1845 March 6 Milton	Discusses reports and form in which they should be completed in response to a letter from Bishop. He will now begin to keep a journal at Bishop's suggestion.
30c	1846 Jan 5	Report to Bishop. Discusses the establishment of a school.
31a	1847 Jan 1 Milton	Report to Bishop. Discusses dysentary epidemic and the strengthening attachment of the Church among the people and a spiritual improvement.
31b	1848 Jan 3 Milton	Report to Bishop. Discusses finances of Diocesan Church Society and ladies auxiliary.
31c	1850 Jan 2 Milton	Report to Bishop. Mentions illness of Bishop. Discusses work of his fellow missionaries.
32a	1851 Milton	Return for 1850.
32b	1851	Answers to Rev. E. Hawkins' questions.
33a	1853 Jan 1 Milton	Return for 1852 plus accompanying letter. Discusses the hardship in performing his duties in particular because of weather.
33b	1853 March 24	Quarterly Report.(on a montly basis) and account of his pastoral duties with particular reference to his services and the problems of the weather.
33c	1853 June 24	Quarterly Report (on a monthly basis).
33d	1853 Sept 29	Quarterly Report.
33e	1853 Dec	Quarterly Report.
33f	1853	Annual Return.
34a-e	1854	(a-d) Four Quarterly Reports (on a monthly basis) for 1854. Plus one (e) Annual Return which is the list of statistics about baptisms, marriages, population figures for parish, etc.
34f	1854 Dec 28 Charlottetown	Letter to Rev. Ernest Hawkins re Annual Return form received from Society.
34g-k	1855	(g-j) Quarterly Reports, (k) plus Annual Return.
34l-m	1857	Quarterly Reports - March 25 and June, 1857.

Folder 96 Nos. 35-48 Rev. T.C. Leaver, Antigonish and Truro, 1841-1858

- 35 ~~1841 Jan 6~~ Antigonish ~~Report for 1840 to Bishop re erection of a Parsonage House which still has a debt of £100.~~
- 36 1842 Jan 4 Antigonish Report to Bishop re engagement of W. John Randall as catechist and schoolmaster thanks to a grant from the Diocesan Church Society.
- 37 1843 Jan 18 Antigonish Report to Bishop re visit of Bishop in August 1842. Discusses parochial matters - Sunday schools, church maintenance, etc.
- 38 1844 Jan 4 Antigonish Report to Bishop re visit to Truro and congregation's willingness to "make up the requisite sum in case of my removal to that parish".
- 39 1845 Jan 7 Truro Appointed in Truro in autumn 1843 to fill vacancy left by Rev. John Burnyeat but could not go until spring 1844. Regrets leaving Antigonish. Gives a detailed account of activities in Truro during remainder of 1844.
- 40 1846 Jan 13 Truro Report to Bishop. Discusses travelling to neighbouring settlements, the formation of a local Diocesan Church Society.
- 41a 1847 Jan 22 Truro Report to Bishop for 1846.
- 41b 1848 Jan 29 Truro Report to Bishop.
- 42a 1849 Jan 30 Truro Report to Bishop. Completion and consecration of chapel at Stewiache.
- 42b 1848 March 19 Published pamphlet - "A Sermon Preached at an Ordination in St. Paul's Church, Halifax, Nova Scotia by Rev. Thomas C. Leaver", 1848.
- 43 1850 "Replies to Queries" of Rev. E. Hawkins.
- 44 1850 Jan 21 Truro Report to Bishop. Discusses his four month absence in United States, "in the endeavour to enlist the sympathies and obtain the aid of benevolent persons in that country towards the college [i.e. King's College, Windsor], in its present difficult and perilous circumstances." Mentions the help he received and the kindness he was shown. Discusses appointment of Rev. John [Discow] as assistant missionary in county of Colchester and mentions opening of two new "stations" in Londonderry and Lower Village of Truro.

45	1851 Jan 29 Truro	Report (to Archdeacon Willis to transmit to Society). Discusses Londonderry in detail.
46	1853 Jan 20 Truro	Report to Bishop. St. John's Parish.
47a	1854 Jan 12	Printed Annual Return.
47b	1854 Jan 24	Written Report to Bishop.
48a	1855 Jan 4	Printed Annual Return.
48b	1855 Jan 24	Written Report to Bishop.
48c	1856 Jan 15	Printed Annual Return.
48d	1856 Jan 30	Written Report to Bishop.
48e	1858 Jan 26	Printed Annual Return.

Folder 97 Nos. 49-62 Rev. R. Jamison, Ship Harbour, 1841-1858

49	1841 Feb 20 Eastern Shore	Report to Bishop on his work on the Eastern shore. Description of country and climate. Building of Churches. Places visited, etc.
50	1842 Feb 11 Ship Harbour (his HQ for work on Eastern Shore)	Report to Bishop. Discusses his travelling and the time it takes "an extent of more than thirty miles". Mentions the size and make-up of various congregations in his district.
51	not allocated	
52	1843 Feb 13	Report to Bishop. Describes various churches in communities he visits.
53	1844 Feb 15	Report to Bishop. Discusses visit of Bishop; building of a new church by inhabitants of several small communities like Beaver Harbour, Salmon River, etc.
54	1845 Feb 20	Report to Bishop. Makes special mention of visits to dying persons.
55	1846 March 2	Report to Bishop.
56	1846 March 3	Addition to above report which discusses particulars like distances travelled, funerals attended, etc.
57	not allocated	
58	not allocated	
59	1849 March 15	Report to Bishop. Discusses his travelling in bad conditions.

60a	1851 Jan 20	Report to Rev. Ernest Hawkins to transmit to Society. Gives a description of kind of place he works in and type of people who live there.
60b	1854 Jan 2	Report to Bishop. Gives a brief history of his time on Eastern Shore.
61a	1855 Jan 1	Printed Annual Return.
61b	1855 Feb 1	Written Report to Bishop.
61c	1855 Dec 31	Report to Bishop.
61d	1855 Dec 31	Printed Annual Return.
62a	1857 Dec 31	Printed Annual Return.
62b	1858 Feb 2	Annual Report to Bishop.

Folder 98 Nos. 63-70 Rev. F.D. Panter, Prince Edward Island, 1841-1845

63	1841 Nov 25	Memorial from Cherry Valley to Panter in George Town, Prince Edward Island from the residents to draw his attention "to the destitute conditions of this portion of the county in respect of religious instruction" and to "request that you would if possible favour us with an occasional visit...".
64a	1841 Dec 15	Report to Bishop.
64b	1842 Feb 3	Report to Bishop.
64c	1842 Feb 15	Letter to Rev. E. Hawkins (Secretary of Society).
64d	1842 Oct 10	To Rev. C.B. Dalton (Assistant Secretary).
65a	1843 March 21 Georgetown	Letter concerning a Mr. Peters who is a representative of Samuel Cunard and is engaged in completing a church at Murray Harbour. Discusses finances.
65b	1853 March 14	Letter from Mr. Peters to Panter, discussing a donation by Cunard towards the construction of a church and parsonage at Murray Harbour. (£150 donation)
65c	1842 Dec 11	Letter to Rev. C.B. Dalton re finances.
66	1843 Feb 7 Georgetown	Report to Bishop.
67	1843 Oct 28	Report to Secretary of Society, Rev. E. Hawkins, stresses the need for more clergymen.

77	1848 Jan 15 Sydney	Report to Bishop including details of marriages, births, baptisms, etc.
78	1848 Oct 13	Letter to Bishop re Rev. Ambrose Hickey - an Irish Church Clergyman.
79a	1849 Jan 19	Report to Bishop. Discusses church maintenance.
79b	1850 Jan 3	Report to Bishop. Discusses in detail his activity in surrounding settlements; finances.
80	1850 Jan 12	Answer to Rev. E. Hawkins' questions.
81	1857 Jan 21 Sydney	Report (probably to Secretary of Society). Comments on death of Bishop.
82	1853 Dec 31	Report to Bishop. Discusses building of churches in surrounding settlements (mentions Cow Bay) and the origins of the people of a settlement called Morinadieu.
83	1853 March 30	Report to Bishop for last three months of his labours.
84	1853 Jan 14	Report to Bishop. Comments on a visit by Bishop.
85a	1854 Jan 12	Report to Bishop sent with printed Annual Return.
85b	1854 Jan 12	Printed Return.
85c	1854 March 31	Quarterly Report to Bishop. Discusses unusually cold winter; his activity in Glace Bay concerning organising the children into a Sunday School.
85d	1854 June 30	Quarterly Report to Bishop.
85e	1854 Dec 30	Quarterly Report to Bishop. Discusses proposed ("intended") visit of Bishop to his parish in the summer of 1855.
86a	1855 Jan 15	Report to Bishop. Letter accompanying printed Annual Return.
86b	1855 Jan 15	Printed Annual Return.
87a	1855 June 30	Quarterly Report. Discusses his activity getting ready for confirmation and Bishop's visit.
87b	1855 Oct 1	Quarterly Report to Bishop. Discusses Bishop's visit.
87c	1855 Dec 31	Quarterly Report. Discusses disappearance of Mr. William Cryer at sea.

- 92b 1842 May 17 Letter to Hawkins. Discusses building of church at Cherry Valley.
- 93a 1845 Sept 15 Letter to Bishop. Discusses the need for a church in a community of the colony and how anxious the people are for one.
- 93b n.d.
(first page missing) Letter from Huntley to Bishop. Describing the inhabitants and climate of the Island of Fernando Po. and the possibility of missionary work there.

Folder 102 Nos. 94-99 Rev. A.W. Millidge, Antigonish, 1846-1857

- 94 1846 March 10 Report to Bishop of "Missionary Labors" for 1845.
- 95 n.d. Report to Bishop for 1846.
- 96 1847 Dec 31 Report to Bishop. Discusses activity of the Diocesan Church Society.
- 97 1847 Dec 27 Report to Bishop for 1848
- 98 1849 Dec 30 Report to Bishop.
- 99a 1850 Jan 10 Answers to Rev. E. Hawkins' questions.
- 99b n.d. Report for 1850.
- 99c n.d. Report for 1852.
- 99d n.d. Report for 1853.
- 99e 1854 Dec 31 Report for 1854.
- 99f 1855 Dec 31 Report for 1855.
- 99g 1857 Dec 31 Printed Annual Return.

Folder 103 Nos. 100-114 Rev. John Storrs, Cornwallis & Horton, 1842-1859

- 100 1842 March 1 Letter to Secretary of Society. Describes activity of Baptists and Acadia College. Statement of affairs concerning education in Horton and an appeal for help to build a school house. Comments how he is actually situated in Cornwallis (6 miles from Horton) and therefore feels that the presence of the church is weak there.
- 101 1842 February Report to Bishop. Discusses religious condition of the district. Mentions need for Bibles and the building of a parsonage.

- 102 1843 January Report to Bishop. Discusses his difficulties in his work because of presence of Dissenting Sects. Comments on some of the spiritual and scriptural differences. Writes of the parsonage in more detail.
- 103a 1845 March 28 Letter to Secretary of Society concerning the building of a church in the Kentville area.
- 103b 1845 May 14 To Mr. Hawkins, Secretary of Society. A memo from J.B. Murray which accompanied the above letter.
- 104 1846 Jan 1 Report to Bishop. Mentions his feeling of encouragement about the results of his work.
- 105 1848 Jan 22 Report to Bishop. Mentions a visit he took to Boston and notes "in this mission there are 16 Dissenting ministers known to me".
- 106 1849 Jan 2 Report to Bishop about work in his Mission. Discusses a controversy on mode of Baptism and makes a request for a leave of absence to visit England. Mentions the exertions of the Baptists in the area (especially with regard to Acadia College).
- 107 1850 Jan 2 Report to Bishop.
- 108 1851 Jan 24 Report to Archdeacon Willis (Halifax) about mission work.
- 109 1853 Oct 12 Quarterly Report to Bishop. Discussion of the extension of services to areas not touched before.
- 110 1853 July 14 Quarterly Report to Bishop.
- 111 1853 April 2 Quarterly Report to Bishop.
- 112a 1853 Jan 18 Report to Bishop. His first report since his return from England.
- 112b 1853 Feb 2 Letter to Bishop concerning The Church Times, together with notes on baptisms, marriages, etc.
- 113a 1854 Jan 3 Printed Annual Return.
- 113b 1854 March 28 Report to Bishop (Quarterly). Discusses his services to specific individuals of his mission.
- 113c 1854 July 29 Quarterly Report to Bishop. Visits to the sick - mentions specific cases. Discusses his travels to distant parts of his mission.
- 113d 1855 Jan 1 Printed Annual Return.

- 113e 1855 Jan 3 Report to Bishop. Mentions the colony's escape from the cholera, good crops, and good fish harvests.
- 114a 1856 Jan 4 Printed Annual Return.
- 114b 1856 Jan 5 Written Report to Bishop which accompanied Return. Mentions the settling and growth of Canning and his work there.
- 114c 1857 Jan Report to Bishop, comments about disease and illness in his mission.
- 114d 1858 Jan 7 Printed Annual Return.
- Folder 104 Nos. 115-125 Rev. W.M. Godfrey, St. Clements, 1843-1858
- 115 1843 Sept. 16 Letter to Secretary of Society. Discusses financial situation in his new mission and requests a grant of money. (First report from this mission.)
- 116 1844 Dec Letter to Bishop. "The parish of St. Clements is I believe one of the smallest in Nova Scotia."
- 117 1847 Jan 6 Report to Bishop of missionary activity in the past year. Discusses opening of Sunday School and visits to surrounding settlements.
- 118 1848 Jan 7 Report to Bishop re visits, baptisms, etc.
- 119 1849 Jan 24 Report to Bishop re visits, baptisms, marriages, finances, etc.
- 120 1850 Jan 8 Report to Bishop. Discusses neighbouring settlements and his work there. Includes a table of all the settlements and the number of baptisms, etc. performed there.
- 121 1850 Jan 17 Answers to Rev. E. Hawkins' questions.
- 122a, b 1851 Jan 4 (a) Letter (Report) to Archdeacon Willis (Halifax) - a compilation of his work at his mission. (b Table included). Profile of his parish - population, area, etc.
- 123a 1852 Dec 31 Report to Bishop.
- 123b 1852 Dec 31 Table compiling all his figures.
- 123c n.d. Quarterly Report for January to March 1853 giving a profile of his Parish - discusses the ancestry of inhabitants, the divisions of the Parish.
- 124a n.d. Letter to [Secretary of Society?]. It is a report of his missionary labours. Discusses changes among the people (i.e. loss of their German tongue).

124b	n.d.	Quarterly Report for period ending June 30, 1853.
124c	n.d.	Quarterly Report for period ending Sept. 30, 1853.
124d	1853 Dec 31	Facsimile of printed Annual Return.
124e	1853 Dec 31	Quarterly Report.
125a	1854 March 31	Quarterly Report.
125b	1854 March 31	<u>Continuation of the Churches in the parish of St. Clements</u> , an account of the various churches of the area - the problems they have encountered, their growth, etc.
125c	1859 July 22	Quarterly Report.
125d	1854 Sept. 30	Quarterly Report - with a list of activities. Discusses the operation of the Sunday Schools in particular.
125e	1855 Jan 1	Facsimile of Annual Return.
125f	1855 April 2	Quarterly Report.
125g	n.d.	Quarterly Report for period ending June 30, 1855. (Table and a List)
125h	n.d.	Quarterly Report for period ending Sept 30, 1855.
125i	1855 Dec 31	Printed Annual Return.
125j	n.d.	Quarterly Report for period ending April (?) 1857.
125k	1857 Dec 31	Printed Annual Return.
125l	n.d.	Quarterly Report for period ending September 30, 1857.

Folder 105 Nos. 126-142 Rev. J.H. Read, Prince Edward Island, 1843-1857

126	1843 June 1	Letter to Secretary before returning to his mission at Port Hill, Prince Edward Island. Letter sent from Halifax on his arrival. Discusses his meeting with the Bishop.
127	1844 July 22	Westmorland Harbour, Prince Edward Island. Letter to Secretary of Society. Discusses "the prospects of our church". Mentions how many places for "Divine worship" he has opened, how many Sunday Schools, how many services he performs, etc. Discusses the ethnic background (Scottish) of his flock, etc.

- 128 1845 June 26 Report to Bishop. Gives a detailed account of his various activities and the presence and problem of dissenters. Mentions need for another clergyman, and mentions a Mr. Filleul.
- 129 1846 Jan 19 Report to Bishop.
- 130 1847 Jan 1 Report to Bishop. Discusses his work and its effect in hopeful terms. Mentions the Bishop's visit.
- 131 1848 Jan 1 Report to Bishop. Discusses how his congregation is becoming "more serious and devout"; mentions his visits to the sick in some detail.
- 132 1849 Jan 3 Report to Bishop. "From the Census Returns which have been recently made the members of the Church in this District exceed all other Protestant denominations."
- 133 1850 Jan 28 Answers to Rev. E. Hawkins' (Secretary of Society) questions.
- 134 1850 Jan 1 Report to Bishop. Discusses his visits to distant settlements.
- 135 1851 Jan 2 Letter to Archdeacon Willis. Sending his Report to him "in the absence of the Bishop". Discusses his visits to other settlements and the building of a church in Springfield which had the patronage of Miss Fanning, daughter of a late Lieutenant-Governor.
- 136a 1853 Jan 3
St. Eleanor Report to Bishop. Description of his mission and his duties performed. Discusses the construction of a parsonage. Mentions the death of "3 aged members of my flock".
- 136b 1853 April 4
St. Eleanor Quarterly Report to Bishop.- in great detail of services performed, etc.
- 137a [1853]
St. Eleanor Quarterly Report to Bishop for period ending June 1853 in great detail, as above, mentions death of a Sunday School teacher.
- 137b [1853] Quarterly Report for period ending September 1853. Mentions with regret the erection of a Romish Chapel in the area even though there are only three families "who adopt the Popish religion". Also mentions activities of the Wesleyans. Discusses the conversion of a "poor French man" from Popery. Requests a grant of French Prayer Books and Testaments.
- 137c [1853] Quarterly Report for period ending December 1853. Discusses Parsonage, etc.

- 137d 1853 Dec 31 Printed Annual Return.
- 138a [1854.] Quarterly Report to Bishop for period ending March 1854. Gives an account of a family whose children joined the Church and the dissention it caused within it.
- 138b [1854] Quarterly Report to Bishop for period ending June 1854. Mentions Bishop's visit.
- 138c [1854] Quarterly Report to Bishop for period ending September 1854. Discusses his travels.
- 138d 1854 Dec 31 Annual Report to Bishop, from October to December. Discusses his visits to his parishoners.
- 138e 1854 Dec 31 Printed Annual Return.
- 139a [1855] Quarterly Report to Bishop for period ending March 1855. Discusses how his time has been mostly occupied with visiting the sick and dying.
- 139b [1855] Quarterly Report to Bishop for period ending June 1855 "my parochial duties have become more onerous from the increase of population, principally caused by the rapid growth of the neighbouring village of Summerside...".
- 140a [1855] Quarterly Report to Bishop for period ending September 1855. Discusses the work on the Parsonage.
- 140b [1855] Quarterly Report to Bishop for period ending December 1855. Discusses his pastoral visits and the importance of them. Parsonage will not be ready until Spring.
- 141 1855 Dec 31 Printed Annual Return.
- 142a [1857] Quarterly Report to Bishop for period ending March 1854. Mentions the severity of the winter and how that hampers his duties and church attendance. Mentions death of two of his flock.
- 142b [1857] Quarterly Report to Bishop for period ending June 30, 1857. Mentions visit of Bishop as the "chief occurrence".
- 142c [1857] Quarterly Report to Bishop for period ending September 1857. "The whole and the sick have been regularly visited - the Sunday and day schools inspected and examined, and the three usual Sabbath Services have been performed...".

142d

[1857]

Quarterly Report to Bishop for period ending December 1857. He makes a survey of the year. Mentions the opposition he had from "2 or 3 disaffected individuals, calling themselves churchmen".

142e

1857 Dec 31

Printed Annual Return.

U.S.P.G.

CANADA - NOVA SCOTIA

C/CAN/NS. 14

<u>Folder</u>	<u>Nos.</u>	<u>Details</u>
106	1-3	1844-1848 Reverend S. Lett, Halifax
107	4-5	1845 Reverend R. Yarker, Chester, England
108	6-8	1845-1858 Reverend Thomas Maynard, Nova Scotia
109	9-22	1845-1858 Reverend P. Filleul, Mahone Bay, Weymouth
110	23-29	1845-1858 Reverend Robert Arnold, Parrsborough, Sydney Mines
111	(sic)27-37	1840-1858 Reverend Richard Avery
112	This number was un-allocated	
113	38-46	1846-1853 Reverend W.H. Cooper, Prince Edward Island
114	47-51	1847-1857 Reverend E.E.B. Nichols
115	52-54	1848-1850 Reverend L.M.W. Hill, Digby
116	55-60	1848-1857 Reverend Robert Brine, New Dublin, Arichat
117	61-69	1847-1853 Reverend J. Bainbridge Smith, King's College, Windsor
118	70-74	1849-1854 Reverend W. Taylor, Rawdon
119	75-78	1849-1853 Reverend J. Dixon
120	79-85	1849-1858 Reverend W.T. Morris, Manchester, Antigonish
121	86-173	1840-1855 Miscellaneous
122	174-206	1848-1854 Reverend John Pearson
123	207-214	1851-1857 Reverend H.M. Spike, Newport
124	215-220	1853-1854 Reverend W. Stuart, Barrington
125	221-223	1853-1858 Reverend R.T. Roach, Crapaud, Georgetown
126	224-227	1853-1857 Reverend W.R. Cochran, St. Margaret's Bay

Folders 106-126 calendared by Professor Wallace Brown.

C/CAN/NS14

Folder 106 Nos. 1-3 Rev. S. Lett, Halifax, [1844]-1848

- 1 [1844] June 25 (Newly arrived - not yet in his station). Letter to Secretary stating he has heard that the Society cannot pay him even though he says this was promised.
- 2 [1844] July 11 Letter to Hawkins, Secretary, stating that he "deems" it best to go to Toronto where the Bishop has some vacancies.
- 3a 1848 June 27 Letter to Hawkins. Discusses his difficulties, especially financial. Speaks of how well the Bishop has treated him - and also the Archdeacon and the clergy. A P.S. states that he has just been informed that the Society will grant him £25 for his expenses.
- 3b 1847 Nov. 15 Letter to Hawkins, further discussing his finances.

Folder 107 Nos. 4-5 Rev. R. Yarker, Chester, England, 1845

- 4a 1845 May 31 Letter to Secretary re Colonial Church Society and attacks upon the Bishop of Nova Scotia.
- 4b, c 1845 June 5,6,7 as above
- 5 1845 Aug 11 Letter to Secretary re Queen's letter not being read in some parishes.

Folder 108 Nos. 6-8 Rev. Thomas Maynard, Nova Scotia, 1845-1858

- 6a 1845 Jan 27
Rawdon Letter to Bishop. Report. Discusses school situation (Sunday and Day). States that being unaware of the kind of information required by Society he had not kept a journal of Parochial duties.
- 6b 1847 Feb 15
Rawdon Report to Bishop. Mentions his travels (i.e. to Cornwallis and Horton). Discusses completion of church at Rawdon.
- 7a 1848 Feb 25
Digby Report to Bishop. Discusses his welcome to his new station. The state of the mission as he found it, "healthy"; mentions the Bishop's visit to Rawdon to consecrate the Church.
- 7b 1850 March 7
Digby Report to Bishop. Discusses his trip to Bermuda during the winter [1849?] for his health and his time there.
- 7c 1850 March 7
Digby List of answers to Bishop's questions.

7d	1850 Jan 17 Digby	Report to Archdeacon.
8a	1853 Jan 4 Sackville	Report to Bishop. Discusses the work (in planning stage) being done on a parsonage.
8b	1853 March 28 Sackville	Quarterly Report. Discusses his travels to neighbouring settlements.
8c	1853 Dec 31 Sackville	Printed Annual Return.
8d	1855 March 9 Sackville	Printed Annual Return.
8e	1855 Feb 5 Sackville	Printed Annual Return.
8f	1856 Feb 6 Sackville	Letter accompanying above (8e).
8g	1858 April	Printed Annual Return.

Folder 109 Nos. 9-22 Rev. P. Filleul, Mahone Bay, Weymouth, 1845-1858

9	1845 Jan 8 Mahone Bay	Report to Bishop. (Has been at mission for about a year.) Discusses his activities before coming to Mahone Bay - travelled around the province to different settlements; his work in New Germany and describes the settlement.
10	1846 June 13 Mahone Bay	Report to Bishop.
11	1847 Jan 30 Mahone Bay	Report to Bishop. Discusses his work in "the increasing settlement of New Germany", Progress towards the erection of a parsonage.
12	1848 Jan 10 Mahone Bay	Report to Bishop. Visits, number of sermons preached, etc. Mentions visit of Bishop during summer past.
13	1849 Jan 20 Mahone Bay	Report to Bishop. Discusses sick persons that he visited.
14	1850 Feb 5 Mahone Bay	Answers to Rev. E. Hawkins' questions.
15	1850 Feb 2	Report to Bishop. Discusses his financial straits owing to the fact that his people have suffered great distress for the last several years and have been unable to support him and asks for a grant from the Society.
16	1851 Feb 10 Mahone Bay	Letter to Rev. E. Hawkins. Sending Report to him because of death of Bishop (1850). Details a mishap he had one Sunday when he fell from his horse. Discusses his own and his congregation's feelings about the Bishop's death.

- 17 1853 Jan 24 Report to Bishop. (Changed missions in
Weymouth October 1852). Report is on his last duties in
Mahone Bay and Weymouth. Discusses his move to
Weymouth and describes his mission - geographically,
people, state of the Church, in great detail.
- 18 1853 April 7 Quarterly Report to Bishop. Describes some of his
Weymouth visits to people in detail.
- 19a 1854 Jan 17 Report to Rev. E. Hawkins. Mentions death of a
"most pious and exemplary member of my flock" -
Mrs. Campbell.
- 19b 1854 Jan 17 Printed Annual Return.
- 20 1854 March 30 Quarterly Report to Hawkins. Discusses particular
visits.
- 21a 1855 Jan 29 Printed Annual Return.
- 21b 1855 Jan 29 Report to Bishop accompanying above (21a).
- 21c 1855 April 13 Quarterly Report to Hawkins. Discusses the Annual
Weymouth Meeting of the Weymouth branch of the Diocesan
Church Society (held on January 11, 1855) and
mentions death of a young coloured woman "who
leaves a large family".
- 21d 1855 Oct 2 Quarterly Report to Bishop.
- 22a 1856 Jan 10 Printed Annual Return.
Weymouth
- 22b 1856 Feb 13 Quarterly Report to Hawkins.
- 22c 1858 Jan 22 Annual Report to Bishop.
Weymouth
- 22d 1858 Jan 22 Printed Annual Return.

Folder 110 Nos. 23-29 Rev. Robert Arnold, Parrsborough, Sydney Mines, 1845-1858

- 23 1845 Feb 15 Annual Report.
Parrsborough
- 24 1845 Feb 22 Notes omitted from Annual Report regarding
Parrsborough ministerial assistance.
- 25 1853 Jan 31 Annual Report, "nothing especial to communicate".
Sydney Mines
- 26 1853 March 29 Quarterly Report, nothing "deserving of special
Sydney Mines notice".

27a	1854 January Sydney (North)	Annual Return.
27b	1854 April 16 Sydney Mines	Quarterly Report. Mentions first administration of the Lord's Supper at a settlement formed 50 years ago and that a family of dissenters joins the Church.
28a	1855 Jan 22 Sydney Mines	Quarterly Report. Bridge across Little Bras Dor washed out.
28b	[1855 Jan.?.]	Annual Return.
28c	1855 April 5 Trinity Parish, [Sydney Mines]	Quarterly Report. Baptists have had revival "a vigorous onslaught".
28c(sic)	1855 Sept. 13 Sydney Mines	Quarterly Report. Trinity Church is externally completed.
28d	n.d. Sydney Mines	Annual Return.
29a	1858 Jan 24 Sydney Mines	Quarterly Report.
29b	1858 Jan 24 Sydney Mines	Annual Return.

Folder 111 Nos. 27(sic)-37 Rev. Richard Avery, 1840-1858

27	1840 July 6 Lostwithiel	Avery offers himself to SPG to be a missionary to Nova Scotia.
28	1841 April 17 Lostwithiel	Avery is staying in England a little longer due to illness.
29	1840 June 10 St. Winnow(?) Vicarage, Lostwithiel	Letter of recommendation from Rev. P. Frye.
30	1840 July 6 Sanlivery(?)	Letter of recommendation from Rev. Kendall.
31	1840 July 7 Lostwithiel	From John Bower - gives "fullest information that it is in my power to give".
32	1841 July 11 Lostwithiel	Letter of reference from Rev. Satham(?).
33	1840 Nov 20 Lostwithiel	From J.S. Avery re his brother.

34	1840 Dec Lostwithiel	From J.S. Avery. Richard will be at SPG office on Tuesday, January 13.
35	1841 March 27 Lostwithiel	From J.S. Avery. Richard preparing to leave via Liverpool for Nova Scotia. Petition for another 1-2 weeks in England for health purposes.
36	1845 March Yarmouth	Annual Report.
37a	1855 Feb 16 Aylesford	Quarterly Report. Newly appointed to Aylesford.
37b	1854 January Aylesford	Annual Return.
37c	1855 Jan 1 Aylesford	Annual Return.
37d	1856 Jan 1 Aylesford	Annual Return.
37e	1858 Jan 1 Aylesford	Annual Return.

Folder 112 - this number was unallocated.

Folder 113 Nos. 38-46 Rev. W.H. Cooper, Prince Edward Island, 1846-1853

38	1846 May 20 Parrsborough, N.S.	Grateful he is now on SPG missionary list. Thanks SPG and SPGK for support.
39	1848 Jan 19 Port Hill, P.E.I.	Written Report of Parrsborough and Port Hill for 1846 and 1847.
40	1848 Feb 10 Port Hill	Memorial to SPG for increase in salary.
41a	1848 April 27 Port Hill	Threatened with prosecution in Supreme Court over payment for a wagon.
41b	1848 April 22 Townsend Corner	Complaints about financial situation.
42	1848 July 1 Port Hill	SPG has allowed £25 per annum for three years. Thanks SPG.
43	1850 Feb 11 Port Hill	Response to questions from Hawkins.
44	1850 Jan 8 Port Hill	Annual Report to Bishop.
45	1851 Jan 15 Port Hill	Annual Report for 1850.

56a	1848 Dec 31 New Dublin	Annual Report. Need for another missionary due to distance between the two settlements.
56b	1849 Dec 31 New Dublin	Annual Report. Parsonage completed.
57	1851 Jan 10 New Dublin	To Archdeacon Willis, Halifax. Annual Report.
58	1852 Dec 31 New Dublin	Annual Report.
59a	1853 March 25 New Dublin	Quarterly Report.
59b	1853 June 24 New Dublin	Quarterly Report.
59c	1853 Dec 31 New Dublin	Annual Report.
60a	1854 Dec 31 Arichat	Annual Return.
60b	1855 Dec 31 Arichat	Annual Return.
60c	1857 Dec 31 Arichat	Annual Return.

Folder 117 Nos. 61-69 Rev. J. Bainbridge Smith, King's College, Windsor, 1847-1853

61	1847 Aug 17 Deptford, Royal Naval School	Asks to be a missionary to New Zealand, Australia or Canada.
62	1847 Aug 20 Deptford, Royal Naval School	Answers some questions for SPG about himself.
63	1847 Oct 1 Deptford, Royal Naval School	No word from Bishop of Nova Scotia. To undertake a professorship.
64	1847 Dec 7 Deptford, Royal Naval School	Bishop of Nova Scotia has written to Smith proposing that he teach in Collegiate School instead.
65	1849 Jan 24 King's College, Windsor	First Annual Report to SPG - explains the way the school is conducted.
66	1851 Jan 27 King's College, Windsor	To Mr. Maynard. Sends a plan for "raising the Episcopal Fund in the Diocese".
67	1851 Jan 14 King's College, Windsor	To Archdeacon Willis, Halifax. Reports his activities as a missionary to his station "in the Chester - road".

- 68 1853 Jan 22 Last Report was two years ago. Report re
King's College, Chester Road mission.
Windsor
- 69 1853 March 22 Report on his new mission - St. Croix or 7-Mile -
King's College, Plains. Seven miles from College.
Windsor

Folder 118 Nos. 70-74 Rev. William Taylor, Rawdon, 1849-1853

- 70 1849 Jan 30 Annual Report.
Rawdon
- 71 1850 Feb 11 Report for 1849.
Rawdon
- 72 1852 Jan 14 Report for 1851.
Rawdon
- 73 1853 March 26 Quarterly Report.
Rawdon
- 74a 1853 Dec 30 Quarterly Report.
Rawdon
- 74b 1853 Dec 31 Annual Report.
Rawdon
- 74c 1854 Dec 30 Annual Return.
Rawdon

Folder 119 Nos. 75-78 Rev. J. Dixon, 1849-1853

- 75a 1848 Oct 28 Sends £5 subscription from parishoners. Health
Dartmouth is restored. Unable to find a house at Briar
Island for his family.
- 75b 1849 Feb 6 The previous £5 donation has been receipted.
Dartmouth Mentions that Bishop of Nova Scotia needs the
authority of SPG before he can offer him
remuneration.
- 75c 1850 Jan 31 Report of parish for 1849.
Truro
- 76 1853 March 28 Quarterly Report.
Shubenacadie
- 77 1853 Aug 4 Quarterly Report.
Shubenacadie
- 78 1853 Dec 31 Annual Return.
Middle Musquedoboit,
Shubenacadie

Folder 120 Nos. 79-85 Rev. W.T. Morris, Manchester, Antigonish , 1849-1858

- 79 1849 Jan 9 Annual Report.
Manchester

80	1850 Jan 9 Manchester	Annual Report.
81	1851 Jan 3 Manchester	Annual Report.
82a	1853 Jan 10 Manchester	Annual Report.
82b	1854 Jan 1 Manchester	Annual Report.
82c	1854 Dec 31 Manchester	Annual Report.
82d	1854 Jan 29-Feb 26	Extract from journal. Discusses some activities, bitter cold preventing church attendance, visitation of several sick people. Describes tending to four men who had been involved in a fishing accident - their boat burned. All kept in same house, "in a miserable house and as miserably attended". Describes their condition. Aided them. .
83	1855 Dec 31 Manchester	Annual Return.
84	1855 Dec 31 Manchester	Extracts from journal.
85a	1858 Jan 1 Sydney County, Antigonish	Annual Return.
85b	1858 Jan 13 Antigonish	Lists changes and improvements in the parish since it came under his charge.

Folder 121 Nos. 86-173 Miscellaneous, 1840-1855

86	1855 Jan 25 Westminster	Edward Ansell to Rev. Bullock. Tries to explain more fully some questions asked by SPG examiners.
87	1855 Feb 7 St. Augustine's College	Re Mr. Ansell as a possible missionary. From Rev. H. Bailey.
88	1855 Feb	Application form of Mr. Ansell to SPG to be a colonial missionary.
89a	n.d.	Mr. Ansell - answers to 10 examination questions, on History, Liturgical.
89b	n.d.	Mr. Ansell - answers to 8 examination questions on Doctrine.
89c	n.d.	Mr. Ansell - answers to 9 examination questions on Old and New Testament.

- 90 1843 Aug 11 W.N. Boyer, informed by Dr. Jenkins, Prince
Liscard(?), Edward Island, that there are three openings
Liverpool for missionaries, offers himself as a candidate.
- 91 1843 Aug 14 W.N. Boyer. Encloses answers to the printed form
Liscard sent to him. Wishes to go to Van Dieman's land.
- 92 1843 Aug 16 W.N. Boyer. Encloses testimonial from a clergyman.
Liscard
- 93 1843 Aug 14 John Jones, curate, Testimonial letter.
County of Anglisse
(?)
- 94 1843 Aug 18 W.N. Boyer. Declines to be considered a candidate
Liscard for a Government Chaplaincy.
- 95 1843 Sept 6 W.N. Boyer. Mentions giving a list of references.
Liverpool
- 96 1843 Oct 24 W.N. Boyer. Begs the return of Rev. J. Jones'
Liverpool private letter to Boyer.
- 97 1843 Dec 6 Richard Hill, incumbent of St. Catherine's.
Barton upon Newell Letter of reference.
- 98 1843 Dec 11 W.N. Boyer. Encloses testimonial of Rev. R.
Hill.
- 99 1844 Feb 16 W.N. Boyer. Will his application be received?
Liverpool
- 100 1844 Feb 19 D.H.(?) Jones. Letter of testimonial.
St. Peter's,
Preston
- 101 1844 Feb 19 Thomas C. Cowan. Letter of testimonial.
Liverpool Recommends Boyer as a teacher, not a preacher.
- 102 1844 Feb 26 John Fry Garde. Letter of testimonial.
St. Brides, Isle
of Man
- 103 1844 March 11 W.N. Boyer. Boyer has apparently been rejected -
Liverpool requests that all testimonials will be returned.
Applies for £2.3.6. in travelling expenses.
- 104 1844 March 14 Richard Hill. Letter of testimonial - unable to
St. Catherine's, answer some questions because he does not know
Barton, Eccles Boyer well.
- 105 1845 Jan 20 W.N. Boyer. Asks to be admitted to ordination.
Charlottetown Feels he was treated unfairly.
- 106 1842 Aug 2 (?) Dickey and R.B. Dickey. Valuation of glebe
Amherst marsh in Westmoreland.

- 107 1841 June 13 Halifax W.B. Heath to Archdeacon Willis. Admits to his intemperance on board the "Samson".
- 108 1841 Oct 15 Pokeepsie W.B. Heath to Rev. Ernest Hawkins. Ship "Samson" wrecked, death of wife (not in wreck). In financial embarrassment. Asks for instructions.
- 109 1840 Sept 30 Charlottetown John Knox. An account of proceedings since leaving Liverpool last July.
- 110 1846 March 28 Georgetown Meyrick Lally. Annual Report.
- 111 1848 March 12 Georgetown Meyrick Lally. Annual Report.
- 112 1844 Windsor Fred. Montovani. Happy with Windsor; not well supported financially.
- 113 1850 Aug 19 Donegal, Ireland M.B. Almon. Object of visit was to see Rev. Edmund Maturin from Drumholm. He has engaged Rev. Maturin for position at St. Paul's, Halifax. Almon and Maturin may leave together on a steamer of Aug. 31.
- 114 1850 Aug 19 Donegal Rev. Maturin informs SPG of his Colonial appointment. Informs Society of interview with Almon.
- 115 1850 Aug 21 Donegal Rev. Maturin. Sends letter of testimonial.
- 116 1850 Aug 25 Dauntsey House Rev. M.G. Fenwicke. Letter of recommendation.
- 117 1847 May 16 Amherst J.S. Morse. Objection to the removal of the Church, built at his own expense, at the desire of Rev. George Townsend of Amherst.
- 118 1848 Jan 5 Longport, Newcastle under Lyme John G. Mulholland, Incumbent of Sneyd, Burslem. Considering resigning incumbency and becoming a missionary. Offers himself.
- 119a 1840 Oct 24 near Londonderry Edward Bowen. Recommendation of Mulholland. Tutor, exemplary conduct.
- 119b 1841 Jan 5 Ireland J.P. for County of Wichtom, Ralph James Hope. Recommendation of Mulholland.
- 119c 1841 June 24 Drumdalk Endowed School, (?) N. Brough. Letter of recommendation.
- 119d 1841 Jan 26 St. Simons, Donegal John Hamilton. Letter of recommendation.
- un-numbered n.d. John Mulholland. Sends reference.

- 120 1848 Jan 13 John Mulholland. Answers SPG queries.
Longport
- 121 1845 July 26 Rev. W. Atkins. Copy of testimonial.
1845 July 22 Rev. J.W. Stubbs. Copy of testimonial.
n.d. Rev. W.A. Kempston. Copy of testimonial.
1845 July 19 Rev. Pelham Maitland. Copy of testimonial.
1847 Nov Rev. Frederick Wade. Copy of testimonial.
- 122 1848 Feb 24 Mulholland requesting news of notification of
Longport appointment.
- 123 1848 Feb 29 Rev. P.B. Ellis, incumbent of St. Paul's,
Longport Brinham. Letter of reference.
- 124 1848 March 4 Rev. John Mitchell. Letter of reference.
Bath
- 125 1848 March 6 Rev. E. Willes. Letter of reference.
St. Leonards
- 126 1848 March 7 Rev. Frederick Wade. Letter of reference.
Newcastle
- 127 1848 April 5 J.G. Mulholland. Acknowledges an appointment
Longport to come before the Committee.
- 128 1848 April 7 J.G. Mulholland. Arrangements made to appear
Longport before Committee.
- 129 ?Thursday? Rev. W. Short. Seen Mr. Mulholland, likes him;
 comments on his intelligence, etc.
- 130 1848 April 12 J. Lichfield. Mr. Mulholland is approved by him.
Harley St.
- 131 1848 April 14 Rev. Chas. B. Dalton. Likes Mr. Mulholland and
Wadham College, another candidate, Mr. Roberts.
Oxford
- 132 1848 April 17 Rev. John William Stubbs. Letter of reference.
Trinity College,
Dublin
- 133 1848 April 17 Mulholland - says he has sent envelopes addressed
Longport to the SPG to those who he has asked references
 from.
- 134 1848 April 18 Rev. Thomas Stack. Testimonial letter.
Trinity College,
Dublin

- 135 1848 April 18 Rev. William Atkins. Testimonial letter.
Rathmelton
- 136 1848 April 20 Edward Bowen to Archdeacon Hale. Testimonial
Bogay House, letter.
Londonderry
- 137 1848 April 21 J.G. Mulholland. Gives names of those to whom he
Longport has written for references.
- 138 1848 April 28 J.G. Mulholland. Accepts appointment to
Longport, mastership.
- 139 1848 May 16 J.G. Mulholland. Enquires into form of agreement
Longport, for £100 to be forwarded to help in getting to
Nova Scotia.
- 140 n.d. J.G. Mulholland, Principal. Windsor Collegiate
School to open soon, Aug. 18. Lists terms and
charges for taking on pupils.
- 141 1848 May 22 J.G. Mulholland. Encloses a promissory note for
Longport sum which SPG is to advance to him.
- 142 1848 May 31 J.G. Mulholland. Hopes to visit Ireland next
Longport week before departure. Asks for the £100.
- 143 1848 June 5 J.G. Mulholland. Received £100 and it is not
Longport cashed - none would cash without enquiry so he
left it with one bank.
- 144 n.d. Memorandum describing Windsor College - its
accommodation, previous rates, estimate of
receipts for next year.
- 145 1848 Sept 28 J.G. Mulholland. Pleased with the situation,
Windsor Collegiate arrived Sept. 1.
School
- 146 1849 Nov 29 J.G. Mulholland. Seeks the aid of another
Windsor Collegiate teacher before next term starts.
School
- 147 1850 Jan 21 J.G. Mulholland. Promises a report by next
Windsor Collegiate mail. Have SPG heard of another teacher yet?
School
- 148 1850 Feb 5 J.C. Mulholland. Sends £10 sterling in
Windsor Collegiate repayment towards the £40 advanced to him.
School
- 149 1850 April 18 J.G. Mulholland. Discusses terms for another
Windsor Collegiate teacher.
School

Nos. 150-152 Cavie Richardson, Halifax, Nova Scotia, 1841

- 150 1841 May 10 Letter to Bishop of Nova Scotia. Concerns Bishop's letter to Colonial Church Society.
- 151 1841 Sept 24 Letter mentioning difficulties in sending a schoolmaster and catechist to Nova Scotia due to the Bishop's opposition.
- 152 1841 Nov 8
Halifax Printed circular letter from Cavie Richardson regarding Colonial Church Society; includes copy of letter dated Sept. 13, 1841 from that Society to the Bishop of Nova Scotia.

Nos. 153-154 Rev. Roche, Prince Edward Island, 1842

- 153 1842 April 25
Charlottetown Letter to Rev. C.B. Dalton, London. Account of proceedings in the island.
- 154 1842 Nov 24
Charlottetown Letter to Rev. C.B. Dalton. Concerns Church at Port Hill. His resignation as a result of insufficient support from people.

Nos. 155-157 Capt. William Swabey, Prince Edward Island, 1840, 1842, 1849

- 155 1840 Extract of a letter from Capt. Swabey to Sir George Seymour. Concerns need for missionaries. Also, plan to procure a series of land grants from proprietors (Protestant).
- 156 1842 June 27 Letter to Rev. Ernest Hawkins asking SPG to become trustees for certain lands.
- 157 1849 Nov 24 Letter to Rev. Ernest Hawkins. Son ordained, may be coming to island, will SPG support him?

Nos. 158-160 Rev. W.A.B. Weinbeer, Chester, 1844-1845

- 158 1844 Nov 16 Letter to Rev. G.H. Fagan, Assistant Secretary of SPG. Thanks SPG for funding. Discusses his severe illness. Request to forward letter to Rev. Hawkins.
- 159 1844 Nov 16 Letter to Rev. Ernest Hawkins. Request for money which his brother gave in his support, £72.
- 160 1845 June 28 Letter to "beloved brother Benjamin" - more than 18 months ill. Expects to die in a few days.
- 1841 July 18 Extract from journal. Day he was ordained Deacon.

No. 161 Miss Wollenhaupt, 1854

- 161 1845 Dec 31 Notitia Scholastica of Miss Wollenhaupt.

- No. 162 Grand Rustico
- 162 1841 July 19 Memorial to SPG requesting aid in building a church.
- No. 163 Hawkesbury
- 163 1844 April 16 Petition to Bishop from parishoners of Hawkesbury, Cape Breton asking that Rev. P. Phillial of Arichat may be their minister.
- No. 164 Mahone Bay
- 164 1844 Petition to Bishop of Nova Scotia from members of the Church at Mahone Bay asking for a missionary.
- No. 165 New Germany
- 165 1844 Petition to Bishop of Nova Scotia from members of the Church at New Germany asking for a missionary.
- No. 166 Parrsborough
- 166 n.d. Printed appeal for funds to aid Church repair at Parrsborough. Contains a quote from Dr. A.G. Spencer, Bishop of Jamaica (1843-45).
- No. 167 New London
- 167 1840 Memorial to Bishop of Nova Scotia from New London, Prince Edward Island for a missionary.
- Nos. 168-169 Churchlands, Prince Edward Island
- 168 1841 Dec 9 Charlottetown Charles Hensley, Edward Palmer, William Swabey to Rev. E. Hawkins. Application made to proprietors of townships to grant land for maintenance of Episcopal Church. SPG to be Trustee.
- 169 1843 July 13 Charlottetown William Swabey, the Hon. Charles Hensley, the Hon. Edward Palmer to Rev. E. Hawkins. Reiterates previous letter.
- 170 n.d. List of books for lending library in parish of Aylesford, Nova Scotia.
- 171a 1841 Printed census and statistical account of Prince Edward Island.
- 171b as above
- 172 1841 Sept 15 Memorandum from Countess of Westmorland. Concerns erection of church or chapel on Prince Edward Island.
- 173 1844 Printed proposal for a chapel of ease in parish of St. Paul, Halifax, Nova Scotia.
- Folder 122 Nos. 174-206 Rev. John Pearson, 1848-1854
- 174 1848 April 8 W. Butler, Headmaster and Chaplain to County Gaol, Nottingham. Reference letter concerning John Pearson, also enquires concerning him.
- 175a 1848 May 3 Nottingham W.B. Butler to Rev. E. Hawkins. Asks if letter was received.

175b	1848 May 25 Nottingham	W. Butler to Rev. Vernon. Enquires of SPG if Pearson could be useful to them.
176	n.d.	An examination on Justification and Sanctification, Consecration of elements, Christian Creeds, Asian heresy.
177	n.d.	Answers to examination questions in 176 above.
179	1853 July 11 Gainscolne Rectory, Halstead	H. Bailey(?) to Mr. Bullock. Concerns examination of Mr. Pearson.
178	1853 July 14 Nottingham	To Rev. Bullock. Asks about decision of his case by SPG.
180	1853 July 21 Nottingham	To Rev. Bullock. Repeats inquiry.
181	1853 Aug 2 Nottingham	Application for funds to aid in Emigration.
182	1853 Aug 19 Nottingham	Reapplies for funds to Emigrate.
183	1853 Aug 22 Nottingham	Expresses inconvenience if no funds forwarded.
184	1853 Oct 9 Nottingham	Delayed another six months unless he goes somewhere else - offers to go to any other North American diocese.
185	1853 Oct 11 St. Augustine's College	Rev. H. Bailey to Mr. Bullock. Concerns Pearson's delay.
186	1853 Oct 13 Grantham	George Gilbert to Mr. Bullock. Pearson determined not to go to Sydney. Suggests that Pearson be sent to North America rather than Sydney (Australia). He is now engaged to be married.
187	1853 Oct 22 Nottingham	Reapplies to go to North America.
188	1853 Nov 21 Nottingham	Asks which North American diocese he is to be sent to.
189	1853 Nov 24 Nottingham	Explains it is family reasons for staying nearer England.
190	1853 Nov 28 St. Augustine's College	Rev. H. Bailey to Mr. Bullock. Assents to change of destination for Pearson.
191	1853 Dec 7 Nottingham	To Rev. Bullock. Tells him of Bailey's assent to change in destination.

192	1853 Dec 22 Nottingham	Acknowledges receipt of SPG decision to send him to North America. Concerns for Emigrating.
193	1853 Dec 30 Nottingham	Asks recipient of letter to destroy Pearson's last letter to him. Concerns financial hardship.
194	1854 Jan 7 Nottingham	Asks to receive testimonials by post to save travelling expense.
195	1854 Jan 14 Nottingham	Now out of debt. Requests funds for passage to North America.
196	1854 Jan 17 Nottingham	Waiting for communication to sail. Requests testimonials.
197	1854 Jan 18 Nottingham	Arrangements made to leave. Requests testimonial and money.
198	1854 Jan 21 Nottingham	Explains what prompted him to marry. Concerns grant from SPG.
199	1854 Jan 24 Nottingham	To Rev. Bullock. Assures him that the stipend will be his only means of support. Suggests that he go to Toronto alone, without wife.
200	1854 Jan 26 Nottingham	Delayed longer. Cause is marriage and leaving of wife in England.
201	1854 Jan 31 Nottingham	To Rev. Bullock. Requests news from SPG on their decision.
202	1854 Feb 21 Nottingham	Explains he did not realise his transgression to SPG in not informing them of his marriage.
203	1854 Feb 21 ? School, Nottingham	W. Butler to Rev. Bullock. Writes in favour of Pearson's case.
204	1854 March 28 Nottingham	SPG still trying to obtain an appointment for him. Still wants to go to North America. Explains situation which precipitated his marriage.
205	1854 March 16 ? School, Nottingham	W. Butler to Mr. Bullock. Argues for Pearson's case and integrity.
206	1854 April 3 Nottingham	Assents to reading of a letter from Pearson to W. Butler before SPG Committee.

Folder 123 Nos. 207-214 Rev. Henry Mitchell Spike, 1851-1857

- 207 1851 Jan 2 ~~A seven months report of missionary activity~~
St. Margaret's Bay to Archdeacon of Nova Scotia.
- 208a 1853 Jan 31 Annual Report to Bishop.
Tusket
- 208b 1853 Jan 31 Annual Return. Appended to Return is a letter
Tusket from William Thomas Bullock, Assistant Secretary
of SPG, requesting more extensive information
concerning operations and progress. Members of
Church in England demand this.
- 209 1853 March 29 Quarterly Report to Bishop.
Tusket
- 210a 1853 Dec 27 Annual Return to Bishop - Tusket for 9 months,
Newport for 3 months
Quarterly Report to Bishop.
- 210b 1854 Feb 2 Annual Return to Bishop.
Newport
- 210c 1854 Aug 4 Quarterly Report to Bishop.
Newport
- 211a 1855 Jan 10 Annual Return to Bishop.
Newport
- 211b 1855 Jan 10 Statements in reference to Annual Return - to
Newport Bishop.
- 211c 1855 April 3 Quarterly Report to Bishop.
Newport
- 211d 1855 July 16 Quarterly Report to Secretary of SPG.
Newport
- 212 1855 Oct 19 Quarterly Report to Secretary of SPG.
Newport
- 213a 1856 Jan 10 Quarterly Report to Secretary of SPG.
Newport
- 213b 1856 Jan 10 Annual Return to Secretary of SPG.
Newport
- 214a 1857 July 27 Quarterly Report to Secretary of SPG.
Newport
- 214b For Jan 1 to Oct 1, Annual Return to Secretary of SPG.
1857
Newport

Folder 124 Nos. 215-220 Rev. William Stuart, Barrington, 1853-1854

- 215 1853 March 20 Quarterly Report to Bishop.

216 1853 March 22 Quarterly Report to Bishop.

217 1853 June 29 Quarterly Report to Bishop.

218a 1853 Dec 24 Quarterly Report to Bishop.

218b 1853 Dec 24 Annual Return to Bishop.

219 1854 March 28 Quarterly Report to Bishop.

220 1854 June 28 Quarterly Report to Bishop.

Folder 125 Nos. 221-223 Rev. R.T. Roach, Crapaud, Georgetown, 1853-1858

221 1853 April 3 Quarterly Report to Bishop.
Crapaud

222 1853 Jan 17 Annual Report to Bishop.
Crapaud

223a 1854 Jan 1 Annual Return to Bishop.
Crapaud

223b 1854 Feb 25 Annual Report to Bishop.
Crapaud

223c 1855 Jan 1 Annual Return to Bishop.
Georgetown

223d 1855 Dec 31 Annual Return to Bishop.
Georgetown

223e 1858 Jan 1 Annual Return to Bishop.
Georgetown

Folder 126 Nos. 224-227 Rev. W.R. Cochran, St. Margaret's Bay, 1853-1857

224 1853 Annual Report to Bishop. (Cochran only there
St. Margaret's Bay for last quarter.)

225 1854 Jan Annual Return to Bishop.
St. Margaret's Bay

226 1854 Dec 25 Annual Report to Bishop - can only report on
Granville (St. one quarter.
Margaret's Bay)

227 1857 Dec 31 Annual Return to Bishop.
Granville

U.S.P.G.

CANADA - NOVA SCOTIA

C/CAN/NS. 15

<u>Folder</u>	<u>Nos.</u>	<u>Details</u>
127	1-10	1853-1858 Reverend J. Forsythe, Albion Mines and Truro
128	11-26	1842-1858 Reverend J. Stamer
129	27-45	1853-1858 Reverend John Ambrose
130	46-56	1852-1858 Reverend W. Stewart, Prince Edward Island
131	57-62	1853-1858 Reverend J.S. Smith
132	63-71	1854-1858 Reverend H.B. Swabey, Prince Edward Island
133	72-78	1855-1856 Reverend S.D. Green, Musquedoboit
134	79-83	1855-1857 Reverend P. Tocque
135	84-88	1854-1858 Reverend W.G.T. Jarvis, Guysborough
136	89-131	1848-1858 Reverend T.D. Ruddle
137	132-176	1852-1858 Miscellaneous
138	177-214	1795-1849 Government Correspondence
139	217-227	1795-1853 General Diocesan Papers

Folders 127-139 calendared by Professor Wallace Brown

C/CAN/NS15

Folder 127 Nos. 1-10 Revd. J. Forsythe, Albion Mines and Truro, 1853-1858

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| 1 | 1853 March 21
Albion Mines | To Bishop of Nova Scotia. Discusses response to circular concerning his parish, just formed last year; inhabitants. |
| 2 | 1853 March 21
Christ Church, Albion Mines | Annual Return. |
| 3 | 1853 July 1
Albion Mines | Complaint concerning SPC's desire for a quarterly report. Discusses his parish. |
| 4 | 1853 Dec 31
Albion Mines | Annual Return. |
| 5 | 1853 Dec 31
Christ Church, Albion Mines | Report of the parish for the year ending December 31st, 1853. Accompanying letter discusses activities of parish. |
| 6 | 1855 Jan 4
Albion Mines | Annual Return. |
| 7 | 1855 Jan 4
Albion Mines | Letter accompanying the Annual Report. Discusses the parish. |
| 8 | 1855 Dec 31
Albion Mines | Letter forwarding Annual Report for 1855 - discusses some aspects of his parish. |
| 9 | 1855 Dec 31
Albion Mines | Annual Return. |
| 10 | 1858 Jan 1
St. John, Truro | Annual Return. |

Folder 128 Nos. 11-26 Revd. J. Stamer, 1842-1858

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| 11 | 1842 May 16
Clare, Emnis,
Ireland | To Secretary of SPG, concerning references (signed Henry Stamer). |
| 12 | 1853 Jan 4
Wilmot | List of duties and services for 1852. |
| 13 | 1854 Jan 2
Wilmot | Complains of housing situation, needs aid. |
| 14 | 1854 Jan 2
Wilmot | Report on missionary activity for 1853. |
| 15 | 1854 July 1
Wilmot | Midsummer Quarterly Report. |
| 16 | 1854 Oct 1
Pugwash | Michaelmas Quarterly Report. |

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| 17 | 1855 Jan 1
Pugwash, and Wallace | Annual Return. |
| 18 | 1855 Jan 4
Pugwash | Christmas Report. |
| 19 | 1855 April 20
Pugwash | Lady Day Quarterly Report. |
| 20 | 1855 Oct 2
Pugwash | To Mr. Bullock. Summer of '54 - brisk trade, much money. Funds available to erect a church - not yet complete. |
| 21 | 1856 Jan 7
Pugwash | Christmas Quarterly Report. |
| 22 | 1856 Jan 1
Pugwash and Wallace | Annual Return. |
| 23 | 1857 April 7
Pugwash | To Secretary of SPG. Lady Day Quarterly Report. |
| 24 | 1857 July 6
Pugwash | To Committee of SPG. Midsummer Quarterly Report. |
| 25 | 1857 Oct 2
Pugwash | To Secretary of SPG. Michaelmas Quarterly Report. |
| 26 | 1858 Jan 6
Pugwash and Wallace | Annual Return. |

Folder 129 Nos. 27-45 Revd. John Ambrose, 1853-1858

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| 27 | 1853 Feb 22
Truro | Forwards account of duties during 1852. |
| 28 | 1853 April 5
Caledonia | Account of duties. |
| 29 | 1853 July 21
Bristol | Quarterly Report. |
| 30 | 1853 Oct 21
Bristol | Quarterly Report. |
| 31 | 1854 Jan 12
Bristol | Summary of duties for past year. |
| 32 | 1854 April 3
Bristol | Quarterly Report. |
| 33 | 1854 July 25
Petite Riviere | Quarterly Report. |
| 34 | 1854 Sept 30
Petite Riviere | Quarterly Report. |

35	1854 Dec 30 St. Peter, New Dublin	Annual Return.
36	1855 Jan 2 Petite Riviere, St. Peter's	Quarterly Report.
37	1858 May 2 Petite Riviere, St. Peter's	Quarterly Report.
38	1855 Oct 1 Petite Riviere, St. Peter's	Two Quarterly Reports.
39	1855 Dec 26 Petite Riviere, St. Peter's	Quarterly Report.
40	1855 Dec 31 Petite Riviere, St. Peter's	Annual Return.,
41	1857 April 29 Petite Riviere, St. Peter's	Quarterly Report.
42	1857 June 22 Petite Riviere, St. Peter's	Quarterly Report to Secretary of SPG.
43	1857 Oct 19 St. Margaret's Bay	To Rev. Bullock. Introduction into new parish.
44	1857 Dec 31 St. Margaret's Bay	Annual Return.
45	1858 Jan 9 St. Margaret's Bay	Quarterly Report to Secretary of SPG.

Folder 130 Nos. 46-56 Revd. W. Stewart, Prince Edward Island, 1852-1858

46	1852 Georgetown	Annual Report.
47	1853 Jan 27 Georgetown	States regret that SPG has received no direct statement of situation in his parish. Describes duties.
48	1854 March 18 Georgetown	To Revd. E. Hawkins. Concerns Grand River, Cherry Valley, other places and duties of his parish.
49	1855 Feb 1 Cherry Valley	Annual Return.

- 50 1855 Feb 1 Discusses his new sphere of duty.
Cherry Valley
- 51 1856 Jan 1 Annual Return.
Bedford and St. John's
- 52 1856 Jan 6 Quarterly Report to Revd. E. Hawkins.
Belle View
- 53 1857 July 1 Quarterly Report to Secretary of SPG.
Bedford
- 54 1857 Sept 29 To Revd. E. Hawkins. Church at Ferry near
Bedford Charlottetown opened.
- 55 1857 Dec 31 Annual Report.
St. John's and Bedford
- 56 1858 Jan 4 Quarterly Report to Revd. E. Hawkins.
Bedford

Folder 131 Nos. 57-62 Revd. J.S. Smith, 1853-1858

- 57 1853 March 31 Quarterly Report.
Hubbards Cove
- 58 1855 Jan 2 Annual Return.
Melford
- 59 1855 Jan Reports for six months.
Melford
- 60 1856 Jan 2 Annual Return.
Melford and Hawksbury
- 61 1858 Jan 2 Annual Return.
Melford
- 62 1858 Jan 2 Reports on circumstances in his parish.
Melford

Folder 132 Nos. 63-71 Revd. H.B. Swabey, Prince Edward Island, 1854-1858

- 63 1854 Jan 28 Quarterly Report.
Port Hill
- 64 1854 April 29 Quarterly Report.
Port Hill
- 65 1855 Feb 18 Annual Return.
Port Hill
- 66 1855 Oct 6 Annual Return.
Port Hill

67	1856 Jan 31 Port Hill	Quarterly Report to SPG.
68	1857 April 18 Port Hill	Report on past year to SPG.
69	1857 April 18 Port Hill	Quarterly Report to SPG.
70	1857 Dec 24 Port Hill	Annual Return.
71	1858 Jan 2 Port Hill	Annual Report.

Folder 133 Nos. 72-78 Revd. S.D. Green, Musquedoboit, 1855-1856

72	1854 Nov 3	Quarterly Report to Revd. E. Hawkins.
73	1855 Jan 23	Annual Return.
74	1855 April 3	Quarterly Report.
75	1855 July 7	Quarterly Report.
76	1855 Oct 1	Quarterly Report.
77	1856 Jan 3	Annual Return.
78	1856 Jan 3	Quarterly Report.

Folder 134 Nos. 79-83 Revd. P. Tocque, 1855-1857

79	1855 Dec 31 Argyle and Barrington	Annual Return.
80	1855 Dec 31 Tusket	Annual Return - additional information.
81	1855 Jan 1 - Dec 31	Baptisms, marriages and burials.
82	1857 Dec 31 Tusket	Annual Return.
83	1857 Dec 31 Tusket	Additional information for Annual Return.

Folder 135 Nos. 84-88 Revd. W.G.T. Jarvis, Guysborough, 1854-1858

84	1854 Dec 31	Annual Return.
85	1855 Dec 31	Annual Return.
86	1855 Dec 31	Brief account and description of last year.

87	1857 Dec 31	Annual Return.
88	1858 Jan 7	<u>Additional information for Annual Return, to</u> Revd. E. Hawkins.
Folder 136 Nos. 89-131 Revd. T.D. Ruddle, 1848-1858		
89	[1848]	Application for employment by SPG in Upper Ganada.
90	1848 Feb 24 1848 Feb 24	Letter of reference from S. Butcher, D.D. Letter of reference from Richard Herbert.
91	1849 June 20 Dublin	To Revd. C. Wolseley, stating grounds for seeking employment from SPG.
92	1849 July 7	Letter of recommendation from Robert [Hanson?].
93	1849 July 7 Trinity College, Dublin	Reference letter from Revd. S. Butcher to Revd. E. Hawkins.
94	1849 July 9 Tipperary	Reference letter from V.L. Trenor.
95	1849 July 9	Reference letter from Dennis Mahoney.
96	1849 July 11	Reference letter from Edwin [Pennfather?].
97	1849 July 10	Reference letter from William Disney Rae.
98	1849 July 13 Kilcoleman, Milltown	Private reference letter from W.D. Godfrey.
99	1849 July 15	Reference letter from Richard Herbert.
100	1849 July 19	Reference letter from [?].
101	1849 July 21 Dublin	Reference letter from Revd. H.H. Jones.
102	1849 Aug 7 Dublin	To H.H. Jones.
103	1849 Oct 24 Dublin	To Revd. W.S. Humphrey.
104	1849 Oct 4 Dublin	To H.H. Jones.
105	n.d. Dublin	To Revd. E. Hawkins.
106	n.d.	Opinions of the examiners of T.D. Ruddle.
107	1849 Nov 11 Co. Wexford	To Revd. H.H. Jones.
108	1849 Nov 29 Windsor, N.S.	Requests procurement of another teacher. From John G. Muelholland.

109	1850 June 10 Co. Wexford	To H.H. Jones.
110	1850 July 3 Co. Wexford	To H.H. Jones.
111	1850 Aug 9 Co. Wexford	To Revd. W.T. Bullock.
112	1850 Aug 17 Co. Wexford	To Revd. W.T. Bullock, accepts appointment to Windsor College.
113	1850 Sept 4 Co. Wexford	To Revd. W.T. Bullock, sends testimonials.
114	1850 Oct 19 Co. Wexford	To Revd. W.T. Bullock.
115	1850 Oct 29	Concerns appointment with Ruddle. From W. Short(?)
116	1850 Oct 30	Account of Ruddle's expenses.
117	1850 Oct 30	Report of Ruddle from Prof. Browne to Revd. Bullock.
118	1850 Dec 28 Thurles	To Revd. Bullock.
119	1850 Dec 24 Thurles	To Revd. Bullock.
120	1851 Jan 3 Thurles	To Revd. Bullock.
121	1851 Jan 11 Thurles	To Revd. Bullock.
122	1851 Jan 18 Thurles	To Revd. Bullock.
123	1851 Jan 24	Extract of letter from Revd. Bullock to Ruddle, dated December 24, 1850, sent to Mr. Muelholland. Concerns conditions of position, terms.
124	[1853?] Pugwash and Wallace	Annual Return.
125	1855 Jan 15 Chester	Annual Return.
126	1855 Jan 20 Sherbrook, Co. Lunenburg	Sends letter which was meant to accompany Annual Return - to Revd. E. Hawkins.
127	1855 Jan 26 Sherbrook	Report of missionary operations to SPG.

128	n.d. Chester	Annual Return for 1855.
129	1856 Jan 24 Sherbrook	To Bishop of Nova Scotia, discusses missionary labours.
130	n.d. Sherbrook	Annual Return for 1857.
131	n.d.	To Bishop of Nova Scotia, discusses labours of the year.

Folder 137 Nos. 132-176 Miscellaneous, 1852-1858

Revd. Chas. Bowman

132	1855 Dec 24 Rawdon	Report to Bishop - introduction into parish.
133	1855 Dec 24 Rawdon and Lakelands	Annual Return.
134	1857 March 28 Rawdon	Quarterly Report.
135	1858 Jan 1 Rawdon and Lakelands	Annual Report.

Revd. H.J. Clare

136	1855 Jan 15 Fundy Cove	Introducing Report.
137	1855 Jan 15 Rossway, Fundy Cove and Westport	Report.
138	1855 Dec 31 Digby Neck and Westport	Annual Return.
139	1855 Dec 31 Digby Neck and Westport	Report.

Revd. Henry de Blois

140	1854 Dec 30 Bridgewater, Co. Lunenburg	Annual Report.
141	1855 April 10 Bridgewater	Quarterly Report.
142	1855 Sept 30, Dec 31 Bridgewater	Quarterly Reports.

143	1857 April 7 Bridgewater	Quarterly Report.
144	1857 Dec 31 Christ Church, Albion Mines <u>Revd. J.H. Drumm, M.D.</u>	Annual Return.
145	1857 Dec 29 Sackville	Annual Return..
146	1857 Dec 29 Sackville <u>Revd. David Fitzgerald</u>	Map of parish and surrounding area. Addition to Report.
147	1853 Jan 3 Charlottetown <u>Revd. W.E. Gelling</u>	Annual Report.
148	1858 April 14 Eastern Shore <u>Revd. John Griffiths</u>	To Revd. Bullock, London, Report.
149	1853 April 9 Sandy Cove	Quarterly Report.
150	1853 Oct 29 Sandy Cove	Report for six months.
151	1854 Feb 21 Sandy Cove	Quarterly Report.
152	1857 Dec 31 Sandy Cove	Quarterly Report..
153	1857 Dec 31 Digby Neck and West Port <u>Revd. H.H. Hamilton</u>	Annual Return.
154	1857 Dec 31 Manchester	Annual Return.
155	1858 Jan 6 Manchester <u>Revd. G. McCawley</u>	Annual Report.
156	n.d.	Annual Report.
157	1853 Feb Falmouth	Annual Return.

158	1854 Jan Falmouth	Annual Return.
159	n.d. Falmouth	Annual Return for 1854.
160	1855 Dec 31 Falmouth	Annual Return.
	<u>Revd. J. Randall</u>	
161	1855 Dec 24 Maitland	Report.
162	1857 Dec 31 Maitland	Annual Report.
163	1857 Dec 31 Maitland	Annual Report.
	<u>Revd. J.J. Ritchie</u>	
164	1855 March 8 Annapolis	Reasons for not reporting.
165	1855 Dec 31 Annapolis	Annual Return.
166	1857 Dec 31 Annapolis	Additional information to Annual Return.
167	1857 Dec 31 Annapolis	Annual Return.
	<u>Revd. James Stewart</u>	
168	1855 Feb 6 Dartmouth	Annual Return.
169	1855 Dec 25 Dartmouth	Quarterly Report.
170	1856 Jan 28 Dartmouth	Annual Return.
171	1858 Jan 22 Dartmouth	Annual Return.
	<u>Revd. Maurice Swabey</u>	
172	1854 Dec 31 Rustico	"Semi-Annual" Report to Secretary of SPG.
173	1854 Dec 31 Rustico	Quarterly Report.
174	1854 Dec 31 Rustico	Annual Return.

- 175 1856 Jan 1 Annual Return.
Milton cum Rustico
- 176 1858 Jan 1 Annual Return.
Milton cum Rustico

Folder 138 Nos. 177-214 Government Correspondence, 1795-1849

- 177 1795 Oct 29 From Mr. (?) King to Duke of Portland. Concerns
Whitehall SPG support for a schoolmaster at Cape Breton.
- 178 1796 Aug 13 Extract of a letter from Sir John Wentworth to
Halifax Duke of Portland. Importance of instruction
for "Maroons". Grant of £240 suggested.
- 179 1797 Feb 11 Concerns the portion of the £240 which Dr. Gray
Whitehall at St. John should get.
- 180 1797 April 21 Extract - Sir John Wentworth to Duke of Portland.
Nova Scotia Possibility of obtaining funds originally
intended for negroes in islands.
- 181 1797 June 21 Mr. King apologises he did not have the
Whitehall opportunity to speak with Mr. Morice - re the
extract of letter 180, above.
- 182 1798 March 5 Letter from Morice to Revd. Cosset.
Whitehall
- 183 1798 April 10 Payment of Revd. Cosset's bill.
Whitehall
- 184 1798 June 13 Cosset's bill to be paid.
Whitehall
- 185 1798 June 18 Mr. Mathews succeeded by Major General Ogilvie
Whitehall at Cape Breton.
- 186 1799 Jan 1 Mr. King enquires about missionary to Indians
Whitehall of the five Nations in North America. Mentions
that estimate for Nova Scotia has already
passed Parliament and nothing can be added.
- 187 1799 Jan 15 Mr. King encloses a copy of letter from Duke of
Whitehall Portland "to the Person administrating the
Government in Cape Breton" - concerns school-
master's pay.
- 188 1799 May 4 From Mr. King to Mr. Morice. Concerns
Whitehall distribution of money for civil establishments
in Nova Scotia.
- 189 1801 June 24 Two copies of a letter from Morice to [Earl
Bathurst?]. Asks that salaries from government
for the missionaries in Nova Scotia may be paid
there instead of in England.
- 190 1813 Memorial of SPG to Earl Bathurst as Colonial
Secretary, desiring an increase in their grant
for missionaries in Nova Scotia.

- 191 1813 April Memorial of SPG.
- 192 c.1820 Draft memorial in the hand of Anthony Hamilton as Secretary of SPG to Earl Bathurst on the subject of school lands in Nova Scotia - to restrict schoolmasters to Anglican. Encloses copies of correspondence between the Lords Commissioners of Trade and Plantations and SPG in 1749. Believes the principle has been followed except in New Port.
- 193 1821 Nov 19 John Inglis, Ecclesiastical Commissary at Halifax to Sir James Kempt. Concerns school lands at Dartmouth, Nova Scotia.
- 194 1821 Nov 24 Kempt to Earl Bathurst. Concerns school land at Dartmouth and erection of a school.
- 195 1822 Jan 18
Downing Street Wilmot on behalf of Kempt to Revd. Hamilton. Sends copy of letter from Kempt to Inglis granting 900 acres in Dartmouth.
- 196 1822 April 3
Downing Street From Earl Bathurst to C.M. Sutton, Archbishop of Canterbury. Must in present circumstances, say no to the Memorial of the Governor of King's College, Nova Scotia.
- 197 [1824?] Memo by SPG to Earl Bathurst as Colonial Secretary.
- 198 n.d. Memorial of the Governor of King's College, Windsor to the Right Honorable Viscount Goderich, His Majesty's Principal Secretary of State for the Colonies.
- 199 1832 Aug 2
Downing Street Lord Goderich to Sir Peregrine Maitland. Concerns the union of Dalhousie and King's College. Feels he cannot recommend continuance of grant to King's College.
- 200 1832 Nov 17 Memorial to Secretary of State from Anthony Hamilton. Concerns withdrawal of Parliamentary grant.
- 201 1832 Nov 17 Memorial to Viscount Goderich, St. Martin's Library, SPG from Anthony Hamilton.
- 202a n.d. Memoranda of SPG.
- 202b n.d. Memoranda of SPG.
- 203 1833 Jan 9
Colonial Office From Lord Goderich. Concerns memorial from Governor of Kings College.
- 204 1839 Jan 21
Trafalgar Square A.M. Campbell to Lord Glenelg. Memorial from SPG. Concerns school land in Nova Scotia.

- 205 1840 March 4 Memorial from SPG to Lord John Russell. Concerns school lands in Nova Scotia.
- 206 1840 March 23 A.M. Campbell. Acknowledges receipt of memorial addressed to Lord Russell.
Downing Street
- 207 1840 Nov 24 From Vernon Smith to Revd. A.M. Campbell. Asks
Downing Street if casualties reduce need for any grants.
- 208 1841 Sept 30 Memorandum from Halifax stating that
Revd. R.B. Wiggins and Revd. Francis Whalley
have never received stipend.
- 209 1842 Nov 10 To Revd. A.M. Campbell from G.W. Hope. Enquiring
Downing Street if any and what casualties have taken place in
Nova Scotia during the past year.
- 210 1843 July 24 To Revd. E. Hawkins from James Stephen. Lord
Downing Street Stanley will consider SPG representation but
the act "is merely a continuation of a similar
enactment passed in the year 1840".
- 211 1846 July 29 To Revd. E. Hawkins from B. Hawes. Declining
Downing Street transfer of Revd. J. Stevenson's stipend to
Revd. James Shreve.
- 212 1849 Oct 25 To H.H..Jones from Marten(?).
Addington(?)
- 213 1849 April 20 Resolution concerning Legislation for a Roman
Catholic Bishop.
- 214 1849 Oct 23 Revd. H.H. Jones to Archbishop of Canterbury.
SPG, London Concerns legislation for a Roman Catholic
Bishop in Nova Scotia.

Folder 139 Nos. 215-227 General Diocesan Papers, 1795-1853

- 215 n.d. Note concerns induction by Governor of
missionaries.
- Sept 20 Approved by Mr. Benj. G. (Benjamin Gray?).
- 216 1811 Two printed Acts of Nova Scotia:
(1) 41 George III c.8 - An Act for encouraging
the Establishment of Schools throughout the
Province.
(2) 41 George III c.9 - An Act to establish
Grammar Schools in several counties and
districts of this Province.
- 217 1825 Oct 27 An Act relating to marriage and baptisms,
Prince Edward Island and for making Polygamy a felony.
- 218 1826-33 Notes on correspondence received from the
diocese of Nova Scotia. Various requests
being made for money.

- 219 1827 Annual Report of the Halifax Diocesan Committee of the Society for Promoting Christian Knowledge for the year 1826. Halifax: printed by Edmund Ward, at his office, no. 4, Cheapside.
- 220 1835 Jan 14 Regulations of the Clerical Society commenced at Bridgetown.
- 221 1840 Dec 20
London S. Cunard to Sir George Seymour. Offers to give 100 acres for a church and school in each township he owns, in response to Capt. Swaby's project for a Society in Prince Edward Island.
- 222 1841-1845 Summary of Nova Scotia diocese returns. List of parishes, missionaries, statistics for baptisms, communications, and confirmations.
- 223 1848 Tenth Report of the Proceedings of the Diocesan Church Society of Nova Scotia: 1847-48. Halifax: printed by William Cossip.
- 224 n.d. Observations on 1849 reports from missionaries in Nova Scotia.
- 225 1849 Detailed statistics of missionary operations in diocese of Nova Scotia.
- 226 1850 Brief List of missionaries in Nova Scotia. Note of what the SPG pays them.
- 227 1853 Supplementary list of resident clergy in diocese of Nova Scotia.

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